

The Indianapolis Recorder

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INDICATION OF BETTER TIMES

Afro-Americans Conduct Dining Car on Southern Pacific.

SERVICE PLEASES COMPANY.

Messrs. Paul and Watts Selected For Important Position on Special Car de Luxe From New Orleans to Houston—Efficient Service May Lead to Change of Policy.

New Orleans.—Instances are constantly occurring in which Afro-Americans when given a fair chance are proving their ability to manage business affairs of large consequence. For the accommodation of delegates from a distance to the recent meeting of the national Baptist convention two big railroad companies showed their willingness to give colored men a chance to conduct special dining cars and sleepers.

On the Frisco and the Southern Pacific special trains with sleeping and dining car accommodations were provided. On the first special train de luxe over the Southern Pacific en route from New Orleans to Houston, Tex., where the convention was held, Mr. C. H. Paul was in charge of the dining car as conductor, Jesse Young as chef and

C. H. PAUL.



G. WATTS.

three assistant cooks and waiters in sufficient numbers to handle the great throng of passengers.

It was something new to see colored men in full charge of a special tourist car, but the novelty proved a boon to the service, and when throng after throng of hungry passengers filed into the beautiful dining room and partook of well cooked meals served by polite and neatly clad waiters comment on the efficiency of Conductor Paul and his men was the order of the day among the passengers.

The comments of the delegates and the other passengers so impressed the general traveling passenger agent of the road that he took the first opportunity to congratulate Mr. Paul upon the business and general satisfactory way in which he handled his car and added that such efficiency upon the part of Mr. Paul and his waiters permanently employed for their service.

The second special train out from New Orleans en route to Houston was also finely equipped and was in charge of G. Watts as conductor. Mr. Watts' force of capable assistants worked perhaps harder to make a good record, because it was a new experience for them, and, further, they knew that much of their future success in this line depended upon the satisfaction which they gave to the passengers on this trial trip.

Mr. Watts has had considerable experience as a waiter during his eight years of constant employment by the Southern Pacific. He stands high in the estimation of the company and can be depended upon to do his full duty in the capacity whatsoever in which he is placed.

C. H. Paul has been in the employ of the company for nine years. Always honest, reliable and obliging, he has won a warm spot in the management of the affairs of travel and preparation for big events with the company. To the thousands of porters and dining car waiters on the various railroads throughout the south this event must give encouragement and hope.

In proportion as the sentiment for fair play gains headway and Afro-Americans who are competent to fill the various positions in business and other lines of active endeavor are found white men of broad training and business acumen will give them a chance, whether in the north or in the south.

MATTERS OF EDUCATION.

Much Progress Made, but Millions Are Yet in Ignorance.

Scattered throughout the states of Virginia, North Carolina, Georgia, Alabama and Mississippi the American Church institute fosters six colleges for colored youth, male and female. From these schools some 3,000 students have been graduated since the beginning of the organization.

Bishop David H. Greer is president of the institution and Bishop Edwin S. Lines is the secretary. The annual report of the secretary, recently issued, is generally encouraging, but regret is expressed that there yet remains a tremendous work to be done in order to reach the millions of colored children of school age who are still without the means or opportunity to get an education.

The report gives the following view of the present conditions of the Negro and what remains to be done for the accomplishment of his education. "So much is said today, and truly said, of the extraordinary progress of the Negro—his ownership of more than 24,000 square miles of territory, his more than 500,000 homes, the steady increase of his possessions, real and personal, his 26,000 churches valued at nearly \$30,000,000, the more than \$25,000,000 he has invested in his own education since the war—that one almost fears such statements as these will mislead the public into thinking that the Negro is succeeding without aid in educating himself.

The Atlanta conference of 1901 called the attention of the nation to the fact that fewer than 1,000,000 of the 3,000,000 Negro children of school age were then regularly attending school, and even those attending sessions which lasted only a few months. Though the hunger of Negroes for education is so powerful that wherever opportunity is provided the average daily attendance of Negro children as compared with the enrollment is 77 per cent, in many counties and school districts exceeding the average of white children, nevertheless it is still true that about 50 per cent of the children of common school age are not in school; that the average grant per child throughout the south is hardly more than \$2, and that the average length of term is by no manner of means what it ought to be.

COLLEGE MEN ELECT FOWLER

Philomaths Add Ten New Members and Prepare For Annual Reception.

The college fraternity in Pittsburgh known as the Philomaths was organized in the fall of 1911. It is composed of students of the University of Pennsylvania and other institutions for higher learning and has been of considerable benefit to its members in stimulating them with the true spirit of college life.

At a recent meeting of the organization plans were perfected for holding the annual reception early in November. Ten new members joined at this meeting, which gives the club a splendid working basis when it has business requiring many details.

The election of officers resulted as follows: Richard M. Fowler, Jr., president; Arthur D. Stevenson, vice president; W. Robert Smalls, secretary; William D. Stewart, assistant secretary, and Scott Wadd, Jr., treasurer. The board of control is composed of the officers and two members, and Thomas Bailey and Lewis Magee were elected to these positions.

HUNDRETH ANNIVERSARY OF JOSEPH C. HARTSHORN.

Founder of Great Institution For Young Women Is Not Forgotten.

The one hundredth anniversary of the birth of Joseph C. Hartshorn, founder of the Hartshorn Memorial college, Richmond, Va., was fittingly observed by the school for two days, beginning on Thursday, Oct. 17.

The celebration was held under the direct auspices of the Hartshorn Alumnae association and was largely attended by distinguished educators and friends of the institution from both in and out of the city. The program for Thursday, the 17th, was given by members of the Alumnae association.

Friday's program was given over entirely to friends of the college, who told interesting stories of the early struggles of the school to meet the demand for teachers and preachers to break the light of knowledge and carry the gospel message to the newly emancipated colored people, who were without education and lacked proper spiritual understanding.

The purpose of the founder and the large results of his labors and of those who are now conducting the work of Hartshorn attracted special attention as the various speakers told their personal story of what they knew of Dr. Hartshorn and the achievements of the college, extending over a period of many years.

The effort to raise a special student expense fund was quite successful. Graduates and former students were present in large numbers and seemed pleased with the plans mapped out by the faculty.

FISK OBSERVES FOUNDERS' DAY

Double Anniversary Celebration at Well Known University.

HAYNES ORATOR OF THE DAY.

Time Honored Institution For the Education of Colored Youth Rounds Forty-sixth Year of Existence—Surviving Three Original Fisk Jubilee Singers Recall Visions of the Past.

Nashville, Tenn.—Fisk university, the noted institution in this city for colored youth recently celebrated the forty-sixth anniversary of its founding and the forty-first anniversary of the going out of the first company of singers that brought to the attention of the world the slave songs which have become a part of American musical history and which have been called by American critics "the original American music." The memorial address was given by Dr. George E. Haynes, professor of social science of the institution, on the subject, "The Faith of Our Founders." Dr. Haynes said in part:

Forty-six years ago, while the smoke of war still hung over this fair region, a few men and women, God's messengers, appeared upon the scene to follow the trail of the army and to make the freedom of the some time slave fully free. They did not come with the blare of trumpets, but with that mild and gentle sympathy of those who save; they did not bring bullets, but Bibles and spelling books. Theirs was to be a conflict of decades, not of years; a battle against poverty, ignorance and superstition, not against opposing armies of Confederates. These missionaries founded Fisk school.

Five years after the arrival of these teachers the pall of poverty gathered like a dark cloud over the settlement, where nearly a thousand freedmen daily sought instruction and inspiration. The leaders bent in anxious prayer for Divine deliverance and were shown the silver lining behind the cloud. Some of their pupils opened their mouths to sing, and the world stood enraptured. Another three years passed and the money to meet their obligations was used into their possession. These grounds, which we now enjoy, were paid for, and out of the slave songs was composed the symphony in brick and stone, "Jubilee Hall."

We pause in the propitious beginning of our year's work to call up these visions of the past and to inquire upon what ment did these, our fathers, feed that they have wrought so well. We remove the sandals of our routine, daily toil and linger upon this holy ground that we may hear more distinctly the voice from the burning bush calling us to follow in their train. As we stand in the Divine presence, we ask what were the beliefs that buoyed up our founders for their tasks? What was the faith which would not let them falter?

Dr. Haynes answered these questions by saying that the first article of their faith was a firm belief in the ultimate triumph of a true democracy, which will include all men, irrespective of creed, color or previous condition of servitude. The second article of the faith of our founders was a belief in the possibility of the Negro's development. The third was their belief in the power of ideals to uplift the lowliest of humankind, and the fourth was a faith in the God of justice and right.

"They were convinced," he concluded, "that the cause of human liberation from slavery, ignorance and sin was a righteous cause and that it was a cause championed by the hosts of Jehovah."

The athletic tournament held on Bennett field, the center of the university campus, where running and jumping events took place, was concluded with a football game between the Pearl high school and university teams. Prizes were awarded to the winners in these interesting contests.

The "Theology of the Songs of Southern Slaves" was the subject of an inspiring address by the Rev. Dr. H. H. Proctor, pastor of the First Congregational church, Atlanta, Ga. Dr. Proctor is a graduate of Fisk, class of 1891. In the course of his instructive address Dr. Proctor said the songs of the slaves showed art, heart emotion and thought. Their idea of God was that of a sovereign who was also Father, Son and holy spirit. They had a conception of Satan as a personal devil, sly and cunning.

It was an interesting and inspiring sight at the closing exercises to see Mrs. Ella Shepherd Moore, Mrs. Mabel Lewis Innes and Mrs. Mabel Gordon Taylor, three survivors of the company of forty years ago, rise and lead the audience in "Swing Low Sweet Chariot."

In Cuba the Afro-American soldiers astonished the world by their bravery and coolness under fire. They were fighting to free the beautiful Isle from the Spanish yoke. It was a Republican president, McKinley, who commissioned 266 men of the race to lead their men to battle.

The progress of the Afro-American people in fifty years of freedom has been greater than that of any other race similarly envieroned recorded in history. A great deal of this progress should be credited to the Republican party.

CONDITIONS IN THE SOUTH.

Optimistic View of the Situation by Dr. W. D. Weatherford.

Dr. W. D. Weatherford knows men and conditions in the south. He is a southerner through and through and is spending his life in and for the south. In all of his writing and speaking he has been discriminating, sane and fearless. Through patient study, wide observation and sympathetic touch with men of all classes and races in the southland he has worked out in theory and in practice a plan of action which appeals to men who are vitally interested in the advancement of humanity.

About two years ago Dr. Weatherford wrote "Negro Life in the South" for southern white college men who wanted to have before them the facts of modern Negro life. The little volume has been used in two years by over 10,000 southern college men who belong to Y. M. C. A. study groups.

The call came for a new book on race relationships, and Dr. Weatherford again showed his mastery of a difficult problem by giving the public "Present Forces in Negro Progress," which is dedicated to that group of sympathetic men in the north whose united interest in the Negro race is a prophecy of a better day.

In the preface of "Present Forces" the author expresses his appreciation of the help that he has received from students and professors in white and colored schools and from farm demonstrators and educators. "The supreme need of the hour is that men shall face facts rather than spin theories."

The various chapters discuss traits of Negro character, race leadership and the growth of race pride. Negro population and race movement. The relation of the white churches to the Negro, and the work of the Y. M. C. A. With rare keenness of mind and frankness of expression, Dr. Weatherford has analyzed the race problem as it affects the Negro himself and his white neighbor, both of whom are economically and socially interdependent, and, therefore, have a common interest which should not be lost sight of either through ignorance or wilful neglect.

The solvent of the race problem must include co-operation in the broadest sense, race pride and race consciousness. Christian leadership, reduction of the infant and adult death rate, revival of interest in rural life, conquering the enemies of southern farm life—the tenant system, the one crop system, improvement of the public rural schools, the local churches, the average small farm and the adoption of a sound public health policy.

BUSINESS LEAGUE ECHOES.

Macedonian Cry Heard From Afro-Americans In Providence, R. I.

We have read with great satisfaction the report of the doings of the National Negro Business League convention held recently in Chicago, says the Providence (R. I.) Advance. From such reports we must come to the positive conclusion that the Negro, not only in business but in all lines, is coming rapidly toward the front rank.

While Rhode Island sent no delegates, Boston did. Along this line there seems to be something the matter with the Negroes in this state, and especially in this city. We appear to be leagueless and leaderless, and our condition has remained the same for the past several years.

THE POLITICAL SITUATION IN SOUTH CAROLINA.

The Charleston Messenger Makes Suggestions and Offers Advice.

There seems to be a spirit on the part of the southern white man to drive the Negro out and drive him back into politics again, says the Charleston (S. C.) Messenger. Nothing proves this more conclusively than the consent of Governor Woodrow Wilson to have Rev. Richard Carroll, a Negro Baptist preacher, the Booker T. Washington of South Carolina, take the stump in behalf of a Democratic candidate for president. It has been and is a question now as to whether the Negro should enter politics in that way.

It seems to us that the Negroes should all stand still, wait and at the proper time come in and cast their votes for the best man in a solid phalanx, be he Democrat or Republican. There should be no buying in or selling out. Men in every walk of life should be allowed to cast their votes at their own dictation without any intimidation whatever.

There should never be an attempt by either party to disfranchise the other party black or white. This is the spirit that has upset the country. God has drawn his sword against the race which desires to humiliate another race and rise at its expense. The intelligent white and black men should ever be reasonable citizens, the one respecting the rights of the other as Americans.

There is quite a number for and against Rev. Carroll becoming a public speaker for the Democratic party in South Carolina. Politics in this state

has got down to an indefinite point, and politicians are guessing as much as nonpoliticians as to who will be the next president.

Rise of H. H. Garner in Postal Service. There are forty-six Afro-Americans employed in the Little Rock (Ark.) postoffice. Mr. H. H. Garner, who entered the service many years ago, now holds the position of superintendent of carriers.

SOME FORGOTTEN HEROES.

Tribute to Brave Colored Soldiers Who Led Fight at Red Bank.

Cato Greene, Caesar Power, Cuff Greene, Gay Watson, Henry Taylor, Ichabod Northrup, Philo Phillips, Primus Rhodes, Prince Green, Prince Jenks, Prince Vaughn, Reuben Roberts, Richard Cozens, Richard Rhodes, Sampson Hazzard, Scipio Brown, Thomas Brown and York Champlain.

The details of the story of this engagement will not be found in the school histories of today. There is a reason. The heroes were colored men. The nephew of George Washington, Captain Humphreys, acting under the inspiration of his immortal uncle, commanded one of these black battalions, of whom the historian of that day wrote:

"Among the traits which distinguished black regiments was devotion to their officers. In the attack made upon the American lines near Croton river, Westchester county, N. Y., on the 13th of May, 1781, Colonel Christopher Greene, the commander of the regiment, was cut down and mortally wounded, but the saber of the enemy only reached him through the bodies of his faithful guard of blacks, who hovered over him, fighting with the utmost daring to protect him until the last man of them was killed."

No monumental piles distinguish their "dreamless beds." Not an inch on the page of history has been appropriated to their memory! What a commentary on American fair play!

NEW SYSTEM OF SLAVERY CARRIED ON IN THE SOUTH.

What President Taft's Administration Has Done to Abolish It.

The thirteenth amendment to the constitution of the United States if properly enforced would soon put an end to peonage in the south. It plainly says that neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States.

This new system of slavery in the south may be defined as causing compulsory service to be rendered by one man to another on the pretext of having him work out the amount of a debt, real or claimed; also the carrying or enticing of any person from one place to another in order that he may be held in involuntary servitude. The Taft administration, through the department of justice, has done much toward obliterating this foul practice, so common in the south. Attorney General Wickersham in his annual report recommends that the United States statutes upon the subject of peonage and slavery be amended so as to render them more effective.

The following is from the annual report of the attorney general:

"The vigorous enforcement of the statutes against peonage conducted by the department in the last few years, it is believed, has done much toward stamping out that form of involuntary servitude in many districts, but in some of the southern states this practice appears to be still quite extensively carried on. Prosecutions under the peonage statutes have been instituted in nearly all the southern states and in a few states not in the south."

"Convictions, owing to local prejudice, are difficult to secure, but they have been obtained in a number of states. Even where convictions have not been secured it is thought that the acts of cruelty and oppression which frequently mark these peonage cases disclosed in the course of their trial have had the effect of turning the sentiment of the people against the methods which give rise to prosecutions for involuntary servitude."

"The chief support of peonage lies in the peculiar system of laws prevailing in some of the southern states intended to compel personal service on the part of laborers. The usual practice under these state laws seems to be for the person who desires the services of a laborer to swear out a warrant against him for some alleged offense, have him taken before a justice of the peace and bound over to the next term of court, the complainant becoming surety or procuring bail for him and then taking him to his farm or plantation and compelling him to labor through the fear or threat of imprisonment."

"Another expedient, expressly authorized by the laws of some states, is for the interested party to confess judgment on behalf of a laborer who has been accused of some offense, pay the same and then have the laborer bound under a contract made under the supervision of the court to work out the indebtedness so contracted. The constitutionality of such laws is now in process of being tested by the department."

Some Republican Facts

Business never better.
Wages never higher.
Factories running full time.
Railroads crowded with traffic.
Labor in great demand.
Bank deposits increasing.
Everybody busy and hopeful.

Why Change When All's Well?

Some Democratic Facts

Bread lines a mile long.
Soup houses everywhere.
Banks mostly busted.
Three million men idle.
Ten million children hungry.
Homes plastered with mortgages.
Nobody making any money.

Why Have Hard Times Again?

Taft's Fight Is Your Fight

BECAUSE

Do you remember the years 1893-4—the free soup houses, bank failures, thousands of men out of work and the bread line?

Do you remember that at this time we had a Democratic President, Grover Cleveland?

Woodrow Wilson, the Democratic candidate, and his free trade doctrine will bring this condition on again and it is your duty to see that he is not elected.

How can this calamity be prevented? Don't throw away your vote on Theodore Roosevelt, because it is utterly impossible for him to be elected and a vote for him is a vote for Wilson, as it splits up the Republican party.

Can Wilson be prevented from being elected? Yes, there is but one way, put a cross on your ballot as follows:

(X) REPUBLICAN.

WHAT A DEMOCRATIC VICTORY WOULD MEAN.

The abolition of the protective tariff or the substitution for it of a tariff for revenue only, as proposed by the Democratic platform, would plunge this country into the most widespread industrial depression we have yet seen, and THIS DEPRESSION WOULD CONTINUE FOR AN INDEFINITE PERIOD.

From Theodore Roosevelt's Confession of Faith delivered at Chicago, August 6, 1912, before the Progressive national convention.

Difficult Proposition to Unravel.

If all the dark white people and all the white colored people were grouped together it would puzzle the most eminent anthropologist to designate to a certainty their racial lineage if one is to judge from recent reports of those who are supposed to be authority on the origin of races. The last census figures seemed to indicate that mulattoes were on the increase. They are in a class by themselves and are, therefore, neither white nor black.

Division of the Afro-American Vote.

The Negro voters are interested in the coming election, and they belong to all parties, says the Minneapolis (Minn.) Twin City Star. It is hoped that they will not be so deeply interested that they will make personal attacks against those of their race who may oppose them. Let us give every one credit for his political views, and when the campaign is over may there be no strained social relations on account of political differences.

New Member of Board of Education.

The appointment of Mr. James F. Bourne to the board of education in Atlantic City by the mayor was a step in the right direction. Mr. Bourne has the distinction of being the first Afro-American to be thus honored by the city and state authorities, by both of which he has been confirmed in his right as a citizen to hold the position.

Opportunity Which Should Be Used.

While much satisfaction is expressed for the good record of many of our young men and women in the public and high schools, attention is called to another class of young folks whose duties are such that they cannot attend day school, but they can go to school at night and thereby obtain a liberal education. This is an opportunity which they should not neglect.

Y. M. C. A. Lay Corner Stone

With Appropriate Ceremony.

The corner stone of the new \$100,000 building for the colored men's branch of the Y. M. C. A., at Senate avenue and Michigan streets was laid Sunday afternoon with appropriate ceremony in the presence of several thousand persons. George L. Knox, president of the committee of management presided. Music was provided by the colored Y. M. C. A. Band. The devotional services were conducted by the Revs. W. H. Weaver and T. A. Smythe.

The address was delivered by the Rev. Frederick E. Taylor, pastor of the First Baptist Church. He set forth the significance of the building to Indianapolis and especially to the colored citizens.

"The erection of this building marks an epoch in the history of our city," he said. "This building is proof that our white citizenship realizes some responsibility for negro manhood. We are coming to see that God is building on this earth a temple for His glory. Some religious denomination are sectarian enough to believe that only themselves shall come into this temple. So too, some races feel that they have the sole right to the temple of God. The truth is, the white man, the black man, the yellow man, indeed, all men are God's children."

The speaker expressed faith in the colored man saying:

"I believe the colored man will good. Men talk much about the negro problem. Where ever there is a problem I will show you a white man's problem. Sin is the cause of all our problems and Christ is the solution. The good negro is not a problem. Our best white citizens are interested in the worthy negro, but have no patience with worthless men, white or black."

Dr. Taylor outlined the work of the Y. M. C. A. and urged the colored people to enter into it.

A. H. Godard, general secretary of the Indianapolis Y. M. C. A., made a brief talk before he placed the box containing the papers and documents in the corner stone. Mr. Godard reviewed the campaign for money and told his hearers of the gifts of well-known white men who are interested in the erection of the building. He also paid a tribute to Thomas E. Taylor, secretary of the colored Y. M. C. A.

Mr. Godard read a telegram from Julius Rosenwald, a Chicago philanthropist, who gave \$25,000 for the building. The telegram follows:

"The people of Indianapolis are to be congratulated on the occasion of laying the corner stone of the Y. M. C. A. building for colored men as typifying a material achievement, but I believe the chief significance of this ceremony is that the corner stone they are laying today rests on the foundation of a more friendly mutual understanding between the two races. Nothing in my experience in this work has been more satisfying than the zeal displayed during the Indianapolis campaign. The devotion and sacrifice with which the colored people are meeting their obligations side by side with their white friends is entirely in accord with their with my expectations. May the near future witness the completion of your splendid building."

Mr. Godard said the colored people ought to love Mr. Rosenwald in the same way they love Booker T. Washington. He said these two men had done and are doing the most for the colored race.

The corner stone was laid by John N. Carey, president of the Indianapolis Y. M. C. A. It contains a copy of the Bible names of subscribers to the building fund, trustees, directors committee of management, newspaper clippings of the ten day campaign, a list of captains and workers in the campaign, names of architects, names of building contractors, copy of the program of corner stone laying, copy of the forty-second annual report of Indiana Young Men's Christian Association, printed matter for association branches of Indianapolis, a short history of the colored men's branch and a list of the building committee.

In addition to the crowd of colored persons present many of the prominent white citizens and donors were present. Among the latter persons were John N. Carey, A. H. Godard; James M. Ogden, C. H. Badger, J. W. Lilly, H. J. Milligan, Joseph Alderice, C. S. Lewis, J. I. Ketcham, J. F. Wallick, T. C. Day, J. K. Lilly, W. H. Colman and A. A. Barnes.

SOCIAL WORKERS BEGIN DUTIES

Sent Out by National League
on Urban Conditions.

FIRST TO ENTER THE FIELD.

Organization Composed of Members of
Both Races Seeks to Improve Indus-
trial Opportunities Among Afro-
Americans—Miss E. A. Walls and J.
H. Hubert Well Qualified For Work.

New York.—Mr. James H. Hubert and Miss Ellis A. Walls, M. A., have been during the past year pursuing studies at the New York School of Philanthropy and Columbia university and have gained practical experience in social work in New York under the direction of the National League on Urban Conditions Among Negroes.

Mr. Hubert at the completion of his course of training was called to take charge of the social betterment activities at Guy Head, Mass., a community of mixed Indians and Negroes. He has supervision of the amusements and recreational and educational activities of the community. Mr. Hubert is a graduate of Atlanta Baptist college, Atlanta, Ga.

Miss Walls has become one of the staff of the National Urban League and is on some special work in Baltimore in co-operation with a social betterment committee which is being organized in that city. At the completion of her work in Baltimore she will



JAMES H. HUBERT.

go to Nashville, Tenn., to develop work in connection with the Nashville league and the social science department of Fisk university.

Miss Walls is a graduate of Fisk university and at the end of her year's work in New York received a master's degree from Columbia university. Both of these social workers for a year have been on fellowships furnished by the national league and are the first trained workers sent out according to a plan which the league is developing. During the present year the league has three other fellows in training.

The National League on Urban Conditions Among Negroes is an organization composed of white and colored people throughout the country, who are banded together for the betterment of conditions among colored people in cities. The object of the organization is stated in its constitution as follows: To bring about co-operation and co-ordination among existing agencies and organizations for improving the industrial, social and spiritual conditions of Negroes and to develop other agencies and organizations where necessary; to secure and train Negro social workers; to make studies of the industrial, economic, social and spiritual condition among Negroes; to promote encouragement, assist and engage in any and all kinds of work for improving the industrial, economic, social and spiritual conditions among Negroes.

Influence of the Christian Home.

"Our churches and religious journals are discussing and looking for a world-wide revival. If we are to have this revival it will not be started by the laymen's missionary movement, nor the men and religion forward movement, nor by the church with its ponderous religious machinery, but by the Christian home," says the Rev. Dr. A. Clayton Powell. "The home is the wellspring of the race. From it must flow the streams that shall revive our religious activities and cause the desert places to rejoice and blossom as a rose."

Bishop Scott Wants Light on Africa.

In discussing the subject, "Opportunities in Africa For Colored Americans," Bishop Isaiah B. Scott asks three leading questions, namely: Why did God make Africa so large? Why so rich? And why did he give it to the Negro race? We would like to hear from some learned and spiritually minded theologian on these questions. Speak up, brethren; the bishop wants to know.

AFRO-AMERICANS AT WHITE HOUSE

Race Fares Well Under Taft-
Administration.

ANNUAL SALARIES \$20,000.

Twenty-seven Colored Employees.
Place of Custodian Created For Major (Now Lieutenant Colonel) Arthur Brooks, National Guard of the District of Columbia—His Commission Signed by President Taft.

When Mr. Taft became president, March 4, 1909, there were six colored messengers and laborers employed in the executive office. In the reorganization of the office in 1911 two were transferred to positions in the departmental service. One was afflicted with tuberculosis, and the president had him transferred to a good position in the war department in New Mexico on advice of his physician. Since the president's inauguration three colored employees have been added—Major Arthur Brooks, commanding First Separate battalion, N. G. D. C., for whom the place of custodian was created; William Pannell and Harry L. Mickey.

In the executive mansion the following Afro-Americans, in addition to several others who are still on the rolls, were employed at the time the president came into office: Messrs. Duncan, Amos, Brent, Reeder and Pineknay. Mr. Duncan was transferred to the treasury department at an increased salary. Mr. Brent was transferred as a clerk to the city postoffice at an increased salary. Mr. Reeder was transferred to the state department. Mr. Pineknay was given a good place in the executive office, and Mr. Amos was given a good place in New York.

All of these places were filled by the president with colored men. In addition the president appointed the following Afro-American employees at the executive mansion: W. W. Brown, J. W. Mays, S. C. Jackson, L. C. Peters and Miss Annie Brooks. When the president came into office there were five colored coachmen and hostlers at the White House stables. On account of changing from carriages to automobiles, chauffeurs and footmen were employed, but places were found in the departments for four of these coachmen and hostlers and the other voluntarily accepted a position in New York.

There are on the regular payroll of the executive office six colored employees whose salaries aggregate \$5,690 per annum. On the regular payroll of the executive mansion there are twenty colored employees whose annual salaries aggregate \$11,562. One colored employee in the White House garage receives a salary of \$780 per annum. A number of colored men and women are employed for duty at functions during the social season and their pay in the aggregate amounts to more than \$1,000. The total amount paid to Afro-Americans at the White House is nearly \$20,000 per annum.

After twenty-five years of faithful service as the commanding officer of a battalion of the national guard of the District of Columbia, Major Arthur Brooks has recently been retired with the rank of lieutenant colonel. His commission was signed by President Taft. Lieutenant Colonel Brooks is still on duty as custodian at the White House.

FOR HIGHER EDUCATION.

President Taft Says It Is Essential to Full Development.

Every once in awhile you will meet a man whose vision is a bit clouded, who talks about the waste of money in teaching men of your race the curriculum of an academic institution. Instead of sending them to the university, the claim is made that they should be sent to manual training institutions. Such a man has never thought deeply on the subject and does not understand that as a race which is striving onward and upward you need many who shall be leaders—men who shall figure in the learned professions, many of them as physicians, as lawyers and especially as ministers.

Race Has High Ideals.

I believe in the higher education of the race so that the leaders of the Afro-American people may have high ideals, and I believe they have. I believe that they subscribe, as perhaps some others in our community life do not, to the majesty of the law and have respect for constituted authority [hearty applause] and for our institutions as they are. [Great applause.]—President Taft at Howard University Meeting.

President Taft has denounced lynching in more vigorous terms than any other president. He advocated the rope for lynchers.

President Taft appointed an Afro-American to the highest appointive office as yet attained by the race.

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An Honored Citizen of Indianapolis

S. J. McClure the subject of this sketch was born in South Carolina. He has been a resident of this city for forty years having resided in the eastern part of the city for the last twenty-three years. His first services to the city was when he was appointed a policeman in 1881 he being the successor of Thomas Hart who died in that year. He served in that capacity for two years. In 1884 he was appointed janitor and merchant police at the Old Masonic building at Washington and Capitol ave. As merchant police he still makes good and has served for many years in the neighborhood of the late President Harrison.



He has been a member of Lincoln Union Lodge G. U. O. F. for thirty eight years and has represented his lodge in many of their annual sessions.

On September 8th, he was the representative at the National Session held in Atlanta, Ga., with headquarters at Morris Brown College.

Major McClure as he is now known is loud in his praise of the hospitality of his southern brother. The benefits derived from the National Session was greater than at any previous time. Honors were accorded on every turn. As a member of Rapert Commandery he was a delegate to the session held in California.

Major McClure lives at his own home 1611 Alvord street. His wife died three years ago.

What Happened To Jones

And a lot of other
People Is Described In
The HOME PAPER

TAKE IT REGULARLY

CARPE DIEM!

What doth it boot me that some learned eye
May spell my name on grave-stone by and by?
As to the flowers they promise for my bier,
I'd rather, living, scent their perfume here.
And thou, posterity—that ne'er mayst be—
Waste not thy torch in seeking signs of me!
Like a wise man, I deemed that I was bound
The money for my tomb to scatter gayly round.
—Beranger.

SPORTING NOTES

This column is edited for sporting news, base ball, foot ball and prize fighting, send us your news.

Foot ball teams from over the State are requested to mail us your line up. Challenges for games we will gladly arrange games for you.

The Eclipse colored foot ball team of Ft. Wayne, won its second game of the season by defeating the Ft. Wayne team a strong white team and we now are open for game with any team on average weight of 180 pounds. Center C. King; R. G., Eddie Brown; L. G., V. Jackson; L. T., F. Artis; L. E., M. Young; R. E., R. Steward; R. T., J. Peters; Q. B., Townsend; F. B., Doc Talbot; L. H., John Williams, R. H., Sam Jones; Capt., Wm. Peters; Coach John Moten. For games address Jno. Moten, care Penn Freight House Ft. Wayne, Ind.

We ask all foot ball teams of the city and state to send in your line up of your team and address your Capt. as we have challenges from your team and can arrange games for you.

Come and root for your team and wear your colors. Colors for Y. M. C. A. old gold and black; Indianapolis University red and white.

The Y. M. C. A. foot ball team will play the fast K. A. N. team of Indiana University of Bloomington Ind., today at Brighton Beach park, the K. A. N. team is composed of colored students attending the University the team will arrive Saturday morning with a large crowd of Rooters, the Y. M. C. A. team is practicing every day and is composed of some of the best foot ball players in the State.

A good clean game is promised for all who attend. Come and wear your club and class colors game called at 2:30. Don't forget the time today.

The Herculean Giants foot ball team were defeated by the strong Oakland, Ind., team Sunday on the latter Gridirons by a score of 12 to 11. The Giants will play in Noblesville, Sunday. For games write Henry Nevins 22nd and Sheldon sts., Phone Woodruff 1522.

First foot ball game of the season at Brighton Beach today. The fast Y. M. C. A. and the K. A. N. team of Indiana University. Game called at 2 p. m.

Come out and enjoy a good game of clean sport the Y. M. C. A. foot ball team and the K. A. N. team of Indiana University today at Brighton Beach park

The Lynk Cafe.

For quick and good home cooked meals, visit the Lynk Cafe, 330 West Michigan street, where you will find the best meals in the city for 15 cents Special attention given to parties and private dinners. Special Sunday dinner 25 cents. Open from 5 a. m. to 9 p. m. Howard Harris, Prop. 20 4t

Vote right at this election. Remember the Progressive Party has nominated a colored lawyer, R. L. Brokenburr for State Representative. 16-3

Meet me at Allen Chapel November 15th for I will be there to hear Mme. Anita Patti Brown of Chicago.

Yours Truly
Mr. Everybody.

Phone New 1563 or drop a postal when the collector can call, it is rather embarrassing to come to a persons home 3 or 4 times for 25 cents when we know that you can pay if you will

Red Letter Day will be held for The Charity Hospital Oct. 29 and 30. A canvas of all business houses will be made and the general public will be asked for assistance.

I wish to announce to my clients and friends that I am now located at

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SUITE 4

directly in front of Fletcher National Bank When down town call and inspect my office rooms where absolute privacy can be had; all business strictly confidential.

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DISFRANCHISEMENT.

President Taft Deserves Much Credit For the Defeat of the Nefarious Schemes of Maryland Democrats.

The Republican party wrote into the organic law the declaration which proclaims the civil and political rights of the Afro-American people. The Democratic party has enacted in the southern states, which it controls, laws which, by means of various devices, are really aimed at the disfranchisement of the race for reasons of color alone. Three attempts have been made by the Democrats of Maryland to disfranchise the colored voters of that state. The Maryland Republicans have stood solidly against every attempt at disfranchisement, and in two of these fights which have occurred since Mr. Taft's election as president, they have had his active support.

In December, 1908, just after Mr. Taft had been elected and before he had been inaugurated, in answer to a letter of the Hon. William F. Stone, collector of the port of Baltimore, for the purpose of obtaining his views, the president made the following reply:

Taft Opposes Disfranchisement.

"My Dear Mr. Stone—I have your letter of Dec. 9, but have not been able to answer it until now. I don't think any one can read my North Carolina speech with any care and on that base the belief that I would favor such a bill as that proposed in Maryland. The provision that the first class of eligible voters shall be those persons who on the 1st day of January in the year 1860, or prior thereto, were entitled to vote under the laws of Maryland or any other state of the United States wherein they then resided, and that the male descendants of such persons, as a second class, shall be entitled to vote, was intended to exempt the persons thus made eligible from the educational or property qualifications which follow in the descriptions of the fifth and sixth classes of persons who shall be entitled to vote.

"The same thing may be said of the third and fourth classes, which include foreign born citizens of the United States naturalized between Jan. 1, 1860, and the date of the adoption of the proposed section and the male descendants of such mentioned persons. This is in order to exempt such immigrants and their descendants from educational or property qualifications.

"Now we know the first four classes include no Negroes at all. In other words, it is intended to free the whites from educational or property qualifications, but to subject all Negroes to them.

"The whole law ought to be condemned. It is not drawn in the spirit of justice and equality, having regard for the fourteenth and fifteenth amendments, and I sincerely hope that no Republican who desires equality of treatment to the black and white races will vote for it. Sincerely yours,

"WILLIAM H. TAFT."

The Afro-American and His Debt to the Republican Party.

If the Afro-American citizen recalls the past he must acknowledge that every privilege he has in this country came to him at the hands of the Republican party. The Democrats opposed every proposition looking toward his welfare during the long struggle over the Negro question in the years following the slaveholders' rebellion. The history of the United States tells a conclusive story on these points. Freedom, manhood, education, suffrage, opportunity, were given by the party of which Taft and Sherman are the standard bearers.

To the Democratic party the race owes 250 years of slavery, peonage, disfranchisement, Jimcrowsism, lynching, curtailment of educational facilities, segregation, humiliation and degradation.

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Agents and correspondents are wanted in all places not already occupied and liberal arrangements will be given.

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THE RECORDER

GEO. P. STEWART, Editor and Prop.

336 240 West Walnut St., New Phone 1563

K. of P. Building, Senate Ave. & Walnut St.

W. CLARENCE STEWART, Manager

SATURDAY, OCT. 26, 1912

THE TICKET.

FOR GOVERNOR.

Winfield T. Durbin of Anderson.

FOR LIEUTENANT GOVERNOR.

Thomas T. Moore of Greencastle.

FOR SECRETARY OF STATE.

Fred I. King of Wabash.

FOR AUDITOR OF STATE.

I. Newt Brown of Franklin.

FOR TREASURER OF STATE.

Job Freeman of Terre Haute.

FOR ATTORNEY-GENERAL.

F. H. Wurzer of South Bend.

FOR SUPERINTENDENT OF PUBLIC INSTRUCTION.

Samuel C. Ferrell of Ft. Wayne.

FOR STATE STATISTICIAN.

J. L. Peetz of Indianapolis.

FOR JUDGE OF THE SUPREME COURT.

Warwick H. Ripley of Indianapolis.

FOR JUDGE OF THE SUPREME COURT, FIRST DISTRICT.

Woodfin D. Robinson of Evansville.

FOR JUDGE OF THE SUPREME COURT, FOURTH DISTRICT.

Leander J. Monks of Winchester.

FOR JUDGE OF THE APPELLATE COURT, FIRST DISTRICT.

David A. Myers of Greensburg.



W. H. Taft. J. S. Sherman.

In forty years more than 5,000 persons have been the victims of mobs. Vardaman, Miss., has the largest number to its discredit. Afro-Americans have been lynched for such causes as race prejudice, informing, making threats, unpopularity, slapping a child, being troublesome, testifying against white persons, enticing servants away and in many cases for no cause whatever.

The Republican party is essentially the party of law and order. While the Democratic party has condoned lawlessness, the Republican party has always stood for the supremacy of the law. The majority of the lynchings have taken place in states controlled by the Democratic party.

President Taft has denounced lynching in the strongest terms in many public utterances.

President Taft Advocates the Rope For Lynchers.

At a meeting held April 9, 1912, in the Metropolitan A. M. E. church, Washington, for the purpose of raising funds for the building of a gymnasium at Howard university President Taft condemned mob law in vigorous language. The president did not mince his words, and he was greeted with thundering applause when he declared with emphasis, "The man that pulls the rope should hang by the rope." President Taft said in part:

"Now, take the matter of lynching. That as well as the administration of our criminal law forms a disgraceful page in our social history. [Hearty applause.] I just think it is well to take a text on that subject. [Prolonged applause and cheers.]

"Now, I know that our courts are not perfect. I know that they don't apply the law with certainty and dispatch in the criminal cases as they ought to, and I believe that part of this departure from laws as is the case in lynching and disorder is due to the fact that courts are not certain and are not full of dispatch in the justice meted out in criminal cases. But we must not attribute it all to the courts. There is among our people a disposition to forget the sanctity of the law and not to know that no civilization in any

country can live unless the law is respected. [Prolonged applause.] Now, lynching is claimed by some to be justified because, as they say, it is applied only to the person guilty of one special crime that is particularly heinous to all of us. But that is not true. Statistics show that lynching is applied to those charged with a great many crimes, and the moment you transgress once and the moment the mob acquires the wolfish desire for human blood the example is dreadful to the community in which the exhibition of lawlessness is given. [Prolonged applause.] And there is not any crime—I don't care what it is—that justifies a departure from the law or the summary punishment by a mob of the person who is charged with guilt. [Prolonged applause.] It is one of the serious questions that we have to face in this country. We have not among all of our people as profound a respect for the law and the necessity for obedience to it as we ought to have, and that is part of the reason why we have this exhibition of lawlessness over the country and these cruel murders, for that is what they are, for it is no less a murder when 400 participate in the killing of one man. Ordinarily it is accompanied by a great deal more of cowardice by reason of the fact that 400 are engaged in such a crime.

"AND THE ONLY WAY BY WHICH IT CAN BE SUPPRESSED IS THAT SOME TIME WE SHALL HAVE MEN AS SHERIFFS, MEN AS GOVERNORS AND AS PROSECUTORS AND AS JURORS, WHO WILL SEE TO IT THAT THE MEN ENGAGED IN PULLING THE ROPE UNDER THOSE CONDITIONS SHALL THEMSELVES SWING BY THE ROPE. [Hearty applause and cheering.] Wherever it occurs it is to be condemned and rooted out, and this can only be done by developing an individual and public opinion demanding the enforcement of the law. And I hold that every one who tends to minimize respect for constituted authority and respect for the law and fails to follow it just as it is contributes to the continuance of that lawlessness which we deplore theoretically, but, I am sorry to say, at the same time we express too much sympathy with actually."

Party principles have not changed. The Democratic party is the same today as it was before the war, so far as the Afro-American is concerned.

The Afro-American has everything to gain by the triumph of the Republican party, the party which stands for freedom and human rights.

High Cost Of Meat Reduced.

By co-operation with the largest packing companies in Chicago, from whom fresh meat is received in large quantities daily, the United Packing Co., whose advertisement appears in this issue is enabled to quote prices that are real bargains. It is desired that every housewife read this company's advertisement each week and be convinced that they can save 20 per cent on their weekly meat bill and get a better class of goods.

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\$1.00 Kings New Discovery	74c	\$1.00 Custers Emulsion	60c
50c " " " "	39c	50c " " " "	30c
25c Piso's Cough Remedy	19c	50c Milk's Emulsion	39c
25c Bulls Cough Syrup	19c	25c Nelson's Hair Dressing	19c
25c Chamberlain's Cough Rem	19c	50c " " " "	39c
35c Drake's Cough Remedy	25c	25c Fords Ox Marrow Pomade	19c
25c Foleys Honey & Tar	19c	25c Petrolina the genuine	19c
50c " " " "	39c	25c Palmers Skin Success	19c
Pinks Pino, the best for coughs	25c	25c " " " Soap	19c
25c Sloans Liniment	19c	50c " Ointment	39c
50c Hamlins Wizard Oil	39c	50c Capillaris	39c
25c Omega Oil	19c	25c Laxative Bromo Quinine	19c
50c R. R. R.	39c	25c Hills Cascara Bromo Quinine	19c
Pinks Blizzard Oil King Lin'mt	25c	Pinks Coldo, best for colds	25c
50c Antiphlogistine	39c	25c Mentholatum	19c
\$1.00 Caldwell's Syrup Pepsin	74c	50c " " " "	30c
50c " " " "	39c	25c Sal Hepatica	19c
\$1.00 Swamp Root	74c	50c " " " "	39c
50c Swamp Root	39c	25c Bromo Seltzer	19c
\$1.00 S. S. S.	74c	50c " " " "	39c
\$1.75 S. S. S.	\$1.35	25c Celery Vesce	19c
Red Seal for the blood	60c	50c " " " "	39c
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Obituary

N. M. Hill Passes Away

N. M. Hill age sixty years died at his home 1648 Yandes street Wednesday at 3 p. m. He had been a long and patient sufferer. He was a charter member of Trinity Lodge No. 18, F & A. M., and a member of Lincoln Union Lodge G. U. O. of O. F. He had served this lodge as secretary for twenty seven years. For many years he was messenger to the L. E. W. railway service.

He leaves a wife Mrs. Gertrude Hill who is well known in Eastern Star Circles and Missionary work throughout the state.

Hiss funeral services will be held at Bethel A. M. E. Church this afternoon of which he is a member at 2 p. m. Rev. T. A. Smythe officiating

Lewis Warfield Dead

Lewis Warfield, 1917 Hillside avenue who was born in Lexington, Ky., and reached a progressive state as a farmer and business man, and in 1904 he came with his family to this city and engaged in the Coal and Feed business and built up a large patronage. He was liked by all who knew him and his death which occurred Oct. 18 was keenly felt by all who knew him. A number of his intimate friends wish through this medium to extend sympathy to the bereaved family.

Memorial.

In loving remembrance of our son and brother, Major Manson Price, who passed away October 21, 1911.

Mother and Father.
Mesdames Blanchard and Sanders
Joseph and Harry Price

Special Notice.

The Federation of Baptist pastors and Church will meet at Antioch Baptist church Thursday Oct. 31, at 10:30. Preaching at 11 a. m., by Rev. J. D. Johnson; at 3 p. m., Rev. N. Alexander; at 8 p. m. preaching by Rev. G. L. Lillard. Dinner served 12 noon. Rev. John H. Roberts, president; J. C. Patton, Secretary.

The Baptist Ministerial Union Convenes.

The Baptist Ministerial Union met at New Baptist church Monday morning at 11:40. In the absence of both the President and Vice President the Secretary Dr. B. J. Prince called the meeting to order. Prayer was offered by Rev. J. C. Patton.

The following members were present: Revs. B. J. Price, N. Alexander, S. W. Batchlor, G. W. Ward, W. W. Wines, Jr., C. W. McColl and J. C. Patton. Rev. G. L. Lillard became a member of the Union.

The following officers were elected for the ensuing term. President, Rev. W. W. Wines, Jr., Vice-President, Rev. N. Alexander; Secretary and reporter, Rev. J. C. Patton; Assistant Secretary, Rev. G. A. Martin, and Treasurer Rev. N. A. Seymour.

The Union selected as a place of meeting Shiloh Baptist Church and will meet promptly at 11 o'clock next Monday morning at which time the regular routine of work will be taken up.

All members are asked to be present and come prepared to pay dues. The Union adjourned. Benediction by Rev. John Mitchell of Louisville, Ky. Rev. B. J. Prince, acting president; J. C. Patton.

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AROUND THE CHURCHES

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Cor. W. Vermont & Toledo Sts.
Order of Service: Sunday, Preaching at 10:45 a. m. and 7:30 p. m.; Sunday School, 12:30 p. m.; Christian Endeavor Prayer Meeting 6:30 p. m.; Class meeting 12:30 p. m. Weekly Services. Monday night, Official Board meeting; Thursday night, Prayer meeting; Friday evening, Class meeting; Trustees' meeting first Tuesday in every month.

Another remarkable day at Bethel. Last Sunday morning a great congregation greeted the pastor and seldom has the Lord's spirit been so abundantly poured out as it was on that day. Dr. Smythe preached from the subject "Light in the Darkness." Many persons tried to conceal the way of joy which filled their hearts, but had to cease striving and let the spirit have his way. Some cried, some laughed, some shouted and some ran from their pew under the power and might of the Holy Ghost. At night the large congregation was again under the mighty hand of God as Dr. Smythe told of the reason why God's people should sing of the goodness of God. The collection for the day was almost double that of the same day one year ago. Since Dr. Smythe's return from conference his sermons and exhortations have been moving the congregation to a life of fervor and activity beyond anything that has been in Bethel for many a day. Great things are in store for us this year. Sunday will be the first quarterly meeting of the conference year. Rev. Chas. Hunter, P. E., will preach in the morning; at the afternoon service, Rev. J. R. Harvey will be the preacher; at 7:45 Dr. Smythe will preach from the subject "The Second Call."

Phillips Chapel C. M. E. Church.
Drake St. near West St.
Rev. J. L. Thompson, Pastor.
Residence 932 Paca St.
Preaching 11 a. m. and 7:30 p. m. Sunday School at 9:30 a. m. Epworth League 6:45 p. m. Class meeting Wednesday 8 p. m.
Rev. J. L. Thompson preached his farewell sermon at Phillips Chapel Wednesday evening and left for his new field of labor Thursday morning. Jessie, their son is much improved and they will be ready to move in the next two weeks.

Rev. J. L. Thompson who has successfully pastored Phillips Chapel C. M. E. Church for the past two years has been assigned to Carlisle, Ky. Rev. and Mrs. Thompson returned Monday from Conference. His wife was re-appointed Conference President of the Missionary Work of the Kentucky and Ohio Conference and will travel this year in the interest of the work.

Jones Tabernacle A. M. E. Z. Church.
W. I. Rowan, Pastor.

Services: Prayer meeting, 5 p. m.; preaching, 10:45 a. m. and 7:45 p. m.; Sunday school 9:45 a. m.; R. L. Brockenbarr, supt.; V. C. E., 6:45 to 7:45 p. m.; Robt. King, president; Teachers' meeting every Tuesday evening.

Last Sunday was a good day with the members and friends of Jones Tabernacle. The pastor preached at 11 a. m. and Dr. Weaver of United Presbyterian Church spoke for us at night to a crowded house the sermon was a splendid one enjoyed by all. Last Sunday being the day set apart for our fuel rally conducted entirely by the new converts all of whom are girls and boys between the ages of ten and twenty with a few exceptions were successful in raising about \$125.00 and not half the members have reported as yet many of them did not have their money last Sunday so the captains ask for a continuance of the same through Sunday Oct. 27, so as to allow them to make a clear report. Members old and young great and small come out Sunday and report to your captain. Every member and friend who expects to attend our services during the winter should not hesitate to give a small contribution of their earnings toward making the church warm and comfortable.

ST. MARK TEMPLE A. M. E. Z.

Rev. A. J. Shockley, pastor.
Shelby Street, South of Minnesota.
Sunday services 11 a. m. and 8 p. m. Christian Endeavor 7:30 p. m. Sunday school at 9:20 a. m. Monday night Trustee Board; Tuesday, Stewardess Board; Wednesday, choir; Thursday, Willing Workers Club; Friday, Class.

Second Baptist Church.
Rev. B. J. Prince, D. D., M. D., Pastor.

Sunday school, 9:30 a. m.; B. Y. P. U. at 6:30 p. m. Preaching 11 a. m. and 8 p. m. Prayer meeting, Tuesday evening. Teachers' Board, Thursday evening. Missionary Circle, Friday, 3 p. m. Communion service the first Sunday in each month at 3 p. m. All are invited to attend these services.

ALLEN CHAPEL A. M. E. CHURCH
1019 Broadway Street

Rev. J. Russell Harvey, Pastor
Res. 1405 Columbia Ave., Old Phone Woodruff 1937

ORDER OF SUNDAY SERVICES:

Preaching morning and night. Sunday school 1:00 p. m. Allen Christian Endeavor League, 6:30 p. m. Prayer Meeting Thursday night. Choir rehearsal, Friday night. Trustee board second Tuesday night in each month. Official board, the second Wednesday night in each month.

October at Allen Chapel

You are invited to attend services at the Chapel any Sunday in October and hear sermons from the following subjects:

Oct. 20, morning, "Cain and Abel" At night, "Noah saved in the Ark"

Oct. 27, "Abram called to be a blessing. At night, "Lot's bad choice"

The services at Allen Chapel last Sabbath still seemed to have "that something" about them to attract and hold interest. Rev. Harvey's sermons the singing of the choir under the new director Mr. Taylor, and the financial plan are making Allen Chapel church goer's more than pleased. The first Sunday in November the first quarterly meeting will be held. The sermon will be delivered by Dr. Foreman of Simpson Chapel and the choir of Jones Tabernacle will sing, at 3 p. m.

It has often been said that some persons are as much good to an organization as a last year's almanac. This statement cannot be applied to the workers of Allen Chapel S. S. The stay-at-home members, are now being classed with the come-on-back home crowd. Things had the appearance of old times Sunday. There are two ways to treat gossip—don't listen to it and don't repeat it, but it was generally understood that there were altogether too many present in the P. of A. class. This charge must be laid to Mrs. K. Samuels who wields such an influence over them that now and then they are in the lime light. Collection, \$5.75.

Simpson Chapel Church.

Rev. H. A. Foreman, Pastor

Preaching at 11 a. m. and 8 p. m. Sunday School at 9:30 a. m. Class and prayer meeting Wednesday evening at 8 o'clock. Epworth League at 6:30 p. m.

Preaching at 11 a. m. subject "Burden Bearers." Epworth League 6:30 p. m. subject "Peril of Drunkenness." The services at 7:30 p. m. are to be of a very interesting nature, come and join us in this unique service. Remember all that Sunday is Rally Day and we solicit as far as possible the help and co-operation of all churches. Those pastors who come and bring as many as possible of their flock may hold us in honor bound to respond similar effort is to be had by them. Rev. Dr. Prince of the Second Baptist Church will preach for us at 3 p. m. and will be assisted by his excellent choir. We shall look for you come.

Barnes Chapel Church.

Rader & 25th Sts.

Rev. T. R. Prentiss, Pastor.

Preaching at 11 a. m. Sunday school 2 p. m. Samuel L. King, superintendent. Preaching 7:30 p. m. Epworth League at 7 p. m. Class meeting every Thursday evening. All are invited.

On the account of the illness of Rev. Foreman he was unable to be with us in our services at Barnes Chapel. Rev. James Lane of St. Louis, spoke at that hour he preached a soul stirring sermon; we realized \$38.55. The Sunday School is improving rapidly. Don't forget the dutch market Halloween night refreshments from 10 to 10c.

Caldwell Chapel A. M. E. Zion Church.

Rev. S. Samuels, Pastor.

Sundayschool 9:30; preaching 11 a. m. and 8 p. m.; V. C. E. 7 p. m.; Prayer meeting Wednesday evening; Class Friday night.

Our quarterly meeting Sunday was one of the best both spiritually and financially. Rev. O. N. Banks the wonderful gospel preacher now presiding over this district preached in the morning and evening. The W. H. and F. M. Society under the leadership of Mrs. Sallie Phillips gave a box social. The Y. W. H. and F. M. Society will give a mask leap year party Thursday Oct. 31, at the home of Mrs. Gertrude Johnson the ladies will as an escort to the gentlemen. The admission 5 cents per couple. Rev. Samuels has added several new features to the church and is keeping every body on the line of march.

Shiloh Baptist Church.

Rev. S. W. Baethlor, pastor.

527 W. 13th street.

Sunday school, 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30. Prayer meeting, Wednesday evening. Sunday School teachers' meeting each Friday evening. Missionary society Thursday afternoon at the church. Literary society each Tuesday evening. Communion every third Sunday.

Church of The Living God.

719 W. 11th street

Rev. R. Keeble, pastor.

Sunday school 9:30 a. m. Preaching at 11 a. m., 3 p. m., 8 p. m., and on Friday night. Prayer meeting Wednesday night. Willing Workers club Tuesday night.

The Apostolic Faith Assembly

Corner Senate Ave. and 11th St.

Because of the famine that is in the land, not for bread and water, but for hearing the word of God. It has been enjoined upon us by the Lord to hold continuous services from one end of the year to the other and this we are doing by the strength of Israel's God. The full gospel is preached in all of its primitive simplicity. The sick are being healed, devils cast out, sinners saved, prodigals are returning to the Lord and being baptized with the Holy Ghost and the poor are having the gospel preached unto them. Everybody welcome. Come and bring the sick and all who are in need of the Water of Life. No collections are taken. The entire work is supported by the freewill offering. No membership sought after nor attained. Services every night at 7:30 except Saturday. Bible Reading, Tuesday and Friday 2 p. m.; Sunday 5 and 11 a. m. and 7:30 p. m.

Elder G. T. Haywood

1450 N. Missouri Street.

North Indianapolis Baptist Church.

Rev. F. F. Young, Pastor.

V. Jones, Supt. of Sunday School.

S. S. at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7 p. m.

St. Phillips P. E. Church.

Cor. West and Walnut sts.

Rev. Lewis Brown Ph. D., Rector.

Services 4 p. m. Sunday School, 2:30 p. m. Litany Friday evening 8 p. m.

Communion services at St. Phillips Episcopal Church Sunday morning at 9 o'clock.

St. Paul Baptist Church.

Rev. B. Wagner, Pastor

Shelburne Avenue, Haughville.

Services at St. Paul Baptist church last Sunday were good and well attended many of our friends from over the city and Bridgeport were with us and had a soul stirring time. Revs. Green of Glencoe and Noel of Irvington and several of their members were present. In the evening Rev. Coruthers preached in the evening a good sermon Revival meeting starts Sunday.

Metropolitan Baptist Church

N. Senate avenue.

Rev. R. D. Johnson, D. D., Pastor.

Regular services each Lord's Day at 11 a. m., and 8 p. m. Prayer meeting every Thursday evening at 8 o'clock. Sunday School at 10 a. m. Communion every second Sunday.

Mt. Paran Baptist Church.

12th and N. Mo. streets.

Rev. Benj. Farrell, pastor.

Preaching at 11 a. m. and 8 p. m. Sunday school 9 a. m. B. Y. P. U. 6:30 p. m. Business meeting last Friday night of each month. Missionary circle every Thursday afternoon. Sister of Charity No. 17, meet 1st and 3rd Monday each month.

St. Paul Baptist Church

Wayman Chapel A. M. E. Church.

Rev. E. L. Rabito, Pastor.

Preaching at 10:45 a. m. and 8 p. m. Sunday school 2 p. m. Y. P. S. C. E. 6:30 p. m.

Rev. Mrs. Mukes will preach at Wayman Chapel Sunday night.

Mt. Olive Baptist Church.

Cor. Blake and Colton Sts.

Rev. J. C. Patton, B. D., D. D., Pastor.

Sunday school at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30 p. m.

The Second Anniversary of Mt. Olive Baptist Church Blake and Colton streets is being observed. Sunday at 11 a. m., and 8 p. m. the pastor will preach at 3 p. m. Rev. G. L. Lillard; Monday night special program at which time all the auxiliaries of the church will be represented also a reception.

Sunday will be the special day of celebration of the second anniversary of Mt. Olive Baptist church. The pastor will preach at 11 and 8 o'clock; at 2:30 all of the departments of the church will be represented. At 3:15 Rev. G. L. Lillard pastor of South Calvary will preach and his choir will sing. Each member is requested to give \$1.50. Everybody is invited to these services.

SUNDAY SCHOOL.

Lesson IV.—Fourth Quarter, For Oct. 27, 1912.

THE INTERNATIONAL SERIES.

Text of the Lesson, Mark vii, 31, to viii, 10—Memory Verses, 34, 35—Golden Text, Mark vii, 37—Commentary Prepared by Rev. D. M. Stearns.

Departing from the region of Tyre and Sidon, where He had comforted the mother's heart and honored and commended her faith, He returned to the sea of Galilee, a journey of forty or fifty miles, but nothing is said of the journey. How little we think of His long walks from one part of the country to another. It is easy to travel in our day, and there is a vast amount of it done, but very few do it on foot and for Him, yet I do know some missionaries who are very like Him in this respect. Verses 32 to 37 of our lesson are recorded only by Mark and tell of the healing of a deaf and dumb man. Some are dumb because they cannot speak and others are dumb because they will not speak.

It is sometimes wise for those who can both hear and speak to be as if they were both deaf and dumb (Ps. xxxviii, 13). Too many are dumb because they do not feel constrained to speak. Their remedy may be found in Ps. xxxix, 3; Ezek. iii, 27; Jer. xx, 8, 9. If any are inclined to plead slowness of speech or the inefficiency of youth they may be helped by Ex. iv, 12; Jer. i, 7-9. All need that which our Lord commended in Acts i, 8; see a result in Acts iv, 31. All may come unto Him, and He knows at once a right way for each. His way with this particular man was unique, but it must have been the right way for him. He took him aside from the multitude. He often takes us aside that He may cause us to hear or see or know something He could not otherwise teach us. It is blessed to be taken aside with Him. I like the verse which says that "we should live together with Him" (I Thess. v, 10). We have read of many being healed by touching Him or the hem of His garment, but see His fingers on this man's ears and tongue, and instantly he could hear and speak plainly. Was the power in His touch or in the words "Be opened," or in both? More important for me to be able to say that He hath touched me and hath spoken to me, and taught me to say "He hath done all things well."

Just here Matthew records that He went up into a mountain and sat down, and great multitudes came to Him bringing the lame, blind, dumb, maimed and others and cast them at His feet, and He healed them, and they glorified the God of Israel (Matt. xv, 30, 31). When Israel came out of Egypt there was not one feeble among their tribes, and when the kingdom comes the inhabitant shall not say, "I am sick." "There shall be no more death, neither sorrow nor crying, neither shall there be any more pain." "They shall hunger no more, neither thirst any more; neither shall the sun light on them nor any heat." (Ps. cv, 37; Isa. xxxiii, 24; xlix, 10; Rev. vii, 16; xxi, 4). Do you wonder that Jesus told them of such a kingdom as He fed them and healed them? What can we think of those who know of such a kingdom and are doing nothing to make it known to others who might be glad to become inheritors of it if they only knew about it and knew how to become heirs to it?

Returning to the record in Mark, we read that the multitudes had been with Him three days with nothing to eat, and some had come long distances, so He had compassion upon them and said to the disciples, "If I send them away fasting they will faint by the way." Did He really care and does He care if we are faint and weary? Oh, yes, He cares! I know he cares. It matters to Him even about sparrows, and he clothes the lilies. The disciples seem surprised at His remarks and ask, "Whence can a man satisfy these with bread here in the wilderness?" Well, that depends upon the man. An ordinary man could not, but who is this man? Had they forgotten that so recently they had taken food from His hands to more than 5,000 people and had seen Him control and subdue a great storm? Yes, it is the old story of Ps. lxxviii: "They forgot His works and His wonders that He had showed them. They said, Can God furnish a table in the wilderness?" Having ascertained that they had seven loaves and a few small fishes, He took them and gave thanks and broke them and gave to the disciples to set before the people, and they did all eat and were filled.

He took what they had and used it as on the former occasion, though He might have rained it from Heaven (Ps. lxxviii, 24). The poor widow had a pot of oil, and He multiplied that. Another widow had a little meal and He multiplied that. He can create out of nothing, but He seems to love to take what we have and increase it. He wants it all given over to Him, as these and the lad gave all into His hands, as He Himself gave up all for us. He has provided a full and complete eternal redemption which He gives freely to every one willing to receive Him. Then He asks those who have received Him, and to whom He has given all, to forsake all that they have that they may become His disciples (Rom. vi, 23; John i, 12; Luke xiv, 33), to be used by Him as He will. He is all fullness, the fullness of the God head bodily, and we may be filled by Him for the benefit of others (Col. i, 19; ii, 10).

SATURDAY NIGHT SERMONS

BY REV. SAMUEL W. PURVIS, D.D.

THE BROTHERHOOD OF DENOMINATIONS.

Text, "He called unto him the twelve and began to send them forth by two and two."—Mark vi, 7.

Never were soldiers called from humbler rank to a more glorious cause. Never was given larger opportunity or heavier obligation. No wonder the militant church of today crowns them with sainthood. These were the staff officers of the captain of salvation. It would be interesting to go back nearly 2,000 years and see that little company gathered from fishing boat and taxgatherer's booths; to see them as they really were, not in cathedral pictures or stained glass windows, but back of the canvas, glass and statuary, back of legend and tradition—men with passions like ourselves, frail, fallible, blundering mortals, one capable of betraying his Master, one of denying him, another of doubting him and the rest of "following far off," and yet back of that, after touched by Pentecost, having the blood of heroes. Now they stand in the morning sun of that September day in the tough Galilean village, brave little band of apprentice missionaries! They are going forth to preach the kingdom of their Lord. An army of sacred invasion that was to do more for the world that now is and that which is to come than any force of empire in the world's history.

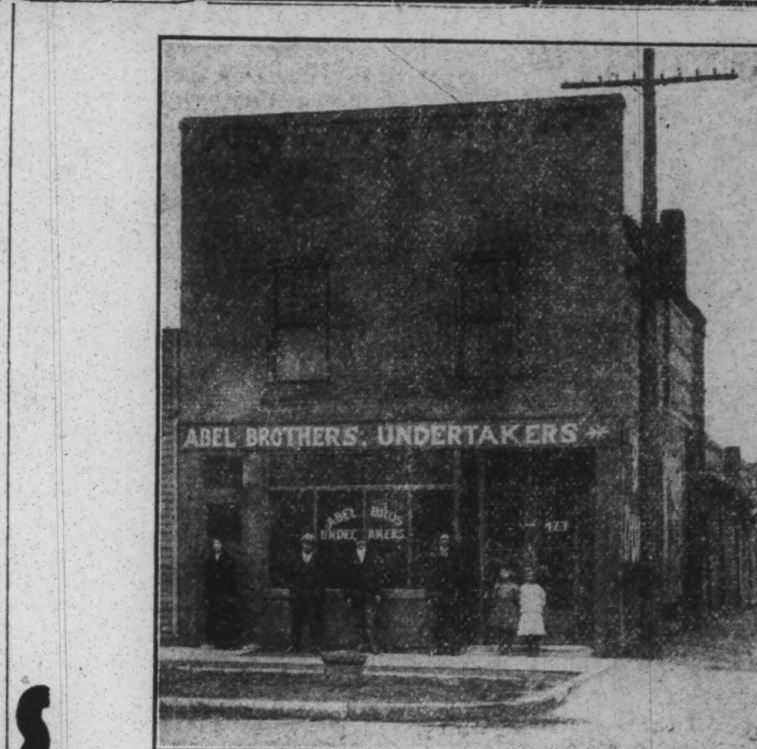
Roll Call.

"Two by two?" Why by two? Divine arithmetic! One and one may be more than two. Two may be more than twice one. Even in cold arithmetic a single one gains power by position with another. These needed each other. "Iron sharpeneth iron, so a man sharpeneth the countenance of his friend." The blade sharpened is twice more effective than one dull. Now they go! Peter, the aggressive; Andrew, the conservative—impulse and caution; John the youngest, James the oldest—sunrise and sunset; Nathaniel, the scholar; Philip, the plodder—thought and action; Thomas, the doubter; Matthew, the believer—skepticism and faith; Thaddeus, the apostle of creed; James the Less, the apostle of work—Mary and Martha among the twelve; Simon, the zealot; Judas, the traitor—fidelity and infidelity. The twelve, each the complement of his comrade! When Peter grows despondent Andrew cheers him up. When James grows pessimistic John glows with enthusiasm. When Thomas doubts Matthew quotes proof. When Judas is in the midst threatening to leave Simon the zealot brings him back. Christ takes twelve incomplete men and makes six complete ones. Man is all for quantity, God for quality.

The Church Universal. Such had been the church whether twelve disciples or 12,000,000, whether the first century or the twentieth. The painter who packed all the future into such small landscape was divine. From these men we learn how God deals with imperfections and limitations. He doesn't discard us for our faults. That petty business is human. We would have suspended Peter from the church, rebuked Philip for his stupidity, canonized Thaddeus for bigotry, excommunicated Thomas for his doubts and burned Judas at the stake! Not so with Christ. With him a weakness was not a fault to be condemned, but an infirmity to be helped. We have a great deal to learn from God. Men narrow the church. They build up denominational walls and fence in Christianity with a creed. But the church of Jesus Christ cannot be so circumscribed. It knows no line of color, sex or race. There is room in the church for all sorts of gifts. God can consecrate anything, the shepherd's crook of Moses or the sling of David. His are all kinds of people. For a church to be made up of a "certain class" is in itself a condemnation. When we have our own little coterie in our fold he startles us by saying, "Other sheep have I not of this flock." There are now 175 separate denominations in the United States—an embarrassment of choice! Yet God can and does use them all.

The Earthly Garden of the Lord.

All kinds of flowers make up the garden of the Lord. Drop twenty different seed in the same garden, with the same soil, rain, sunlight, cultivation, and they spring up into twenty different plants, from the delicate mignonette to the flaunting sunflower, from the warm jack rose to the cold lily. The fuchsia will always be the fuchsia, the rose the rose, the geranium the geranium. Each after his kind—like the solemn roll and ritual of the Episcopal church, the emphasis on baptism of the Baptist church, the freedom of the Congregational church, the missionary zeal of the Moravian church, the cordial welcome of the Disciple church, the devotion to sacred things of the Catholic church, the quiet sincerity of the Quakers, the sturdy loyalty of the Lutherans, the intelligent scholarship of the Presbyterians, the musical whole heartedness of the Methodists and the daring faith of the Salvationists. In my town churches and people, Protestant and Catholic, live together like kittens in a basket. Between my church and parsonage and one of an extremely opposite faith there is only a two foot privet hedge dividing our lawn, and the difference between my neighbor's heart and mine is still less. The blood of our common Saviour is thicker than the water of our creeds.



ABLE BRO'S.

The Progressive Colored Undertakers

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Large Chapel For Funerals. Lady Attendant.

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423 W. OHIO ST.

First Baptist Church, West Indianapolis.

Rev. Allen Markes, Pastor.

Sunday School at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer meeting on Wednesday evening. Communion every third Sunday.

PORTLAND.

Bethel A. M. E. church, Rev. J. I. Hill, pastor. Order of services: 10:30 a. m. and 7:30 p. m. preaching; 6:30 prayer meeting. The first Monday in each month, Board meeting and also prayer meeting on Thursday night.

Second Baptist FRANKLIN, IND.

Elder Samuel Howard, pastor.

Sunday school at 2:30 p. m. Preaching at 11 a. m., and 8 p. m. Communion the fourth Sunday.

Bethel A. M. E. Church. ALEXANDRIA.

Cor. S. Black and Berry St.

Sunday school at 9:30 a. m.; preaching at 10:30 a. m. and 7:30 p. m. Endeavor, 6:30.

Union Mission Baptist Church.

Rev. E. M. Warters, Pastor.

Preaching at 11 a. m., and 8 p. m. Sunday school at 2 p. m. Lord's Supper every fourth Sunday at 4:30 p. m.

New Baptist West St., bet. 12th & 13th Sts.

Rev. W. Wines Jr., Pastor.

Sunday school at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7:30 p. m. Prayer meeting Tuesday evening. Choir rehearsal Thursday evening. Church meeting Friday before fourth Sunday in each month. Communion every fourth Sunday. All are invited to these services.

Second Baptist Church. ALEXANDRIA, IND.

Rev. John H. Taylor, Pastor.

Services were well attended last evening. Missionary Circle, Monday afternoon. Communion, first Sunday each month.

Tabernacle Baptist

Corner Blake & North streets.

Rev. C. L. Perry, Pastor.

Preaching at 11:30 a. m., and 8 p. m. Sunday school at 10 a. m. B. Y. P. U. at 7 p. m.

St. Paul Temple A. M. E. Church.

Rev. Wm Kelly, Pastor.

Manlove Ave., bet. 24th & 25th Sts.

Preaching at 10:45 a. m. and 8 p. m. Sunday school at 12:30. All are cordially invited.

Corinthian Baptist Church.

Rev. G. A. Martin, Pastor.

Preaching by the pastor at 10:45 a. m. and 8 p. m. Sunday School at 9:30 a. m.; B. Y. P. U. 6:30 p. m.

Olivet Baptist Church.

Cor. Prospect & Leonard Sts.

Rev. Chas. W. Lewis, Pastor.

Sunday School at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7 p. m. Prayer meeting Thursday evening of each week. Communion on the third Sunday of the month. You are welcome.

Freemont Free Baptist Church.

Rev. Anthony Johnson, Pastor.

17th & Martindale avenue.

Sunday school at 9:30. Preaching at 11 a. m. and 7:30 p. m. Prayer meeting, Tuesday night. Communion every fourth Sunday.

Christian Endeavor at 7 p. m.

Subscribe for The Recorder and keep posted on the leading topics of the day. See for a month.

NEWS FROM ROUND ABOUT

TERRE HAUTE, IND.

Cunningham-Pettiford Nuptials.

At Allen Chapel church, Terre Haute, Ind., Thursday Oct. 17th a beautiful wedding was solemnized, the contracting parties being Miss Myrtle Pettiford, daughter of Mrs. J. Frank Pettiford and Wm. Cunningham son of Mr. and Mrs. Richard Cunningham of Russiaville, Ind., Rev. J. L. Craven officiating. Promptly at eight o'clock Miss Bertha Coakley sang "Oh Promise Me," accompanied on the piano by Miss Agnes Clark. The bridal party advancing to the strains of Mendelssohn's wedding march, took their places before the altar. Palms in profusion served as decorations. The bride was given away by her uncle Wm. Pettiford of Mt. Carmel, Ill. The maid of honor was Miss Pearl Johnson of Evansville, who wore white voile over white satin and a white beaver hat trimmed in pink velvet rosettes. Miss Bessie Smith of Marion and Miss Hattie Foust of Kokomo were bridesmaids. Miss Smith wore white messaline silk trimmed in Irish lace and a white beaver hat with pink roses. Miss Foust wore white messaline silk with an over-drape of white marquisette caught with a pearl buckle and a white beaver hat with a pink ostrich plume. The ribbon bearers Little Clara Lewis and Lydia Pettiford, sister of the bride, and the flower girl Gladys Mitchell wore white embroidered frocks with dainty pink sashes. The bride was handsomely gowned in white embroidered net over white satin and wore the bridal veil caught up with orchids, and carried bridal roses. The groom, the best man Ira Cunningham and ushers John Hearn and Ivory Johnson wore conventional black.

After the ceremony an elaborate reception was given at the home of Mr. and Mrs. E. R. Clark. The house was tastefully decorated with pink and white crepe paper. In the center of the bride's table was a beautiful crystal candelabra lighted with pink and white candles. Frozen hearts of pink with white Cupids were served, and the newly married couple were fortunate in receiving many handsome presents of cut glass, silver and linen. The bride is a winning young lady with a sweet and lovable disposition. She is a graduate from the Muncie High School. The groom is a highly respected young man and is connected with his father in the tile factory business at Russiaville, Ind.

Mr. and Mrs. Cunningham will reside in Terre Haute this winter and will take up residence in Russiaville next spring.

A beautiful wedding took place at the home of Mr. and Mrs. J. Larter, in E. 15th street Oct. 14th, when their daughter Miss Thelma Larter became the bride of Geo. Hart of this city. Only immediate relatives were present at the ceremony which was performed by Rev. A. Cottman of the A. M. E. church. The bride wore a beautiful tailored suit of navy blue with hat and gloves to match. They left immediately for northern Indiana on their honeymoon. They will be at home to their friends after Oct. 25th at their residence in E. 15th street.

Bedford Lyles died Oct. 18th at the age of 23. He came home sick four weeks ago from Indianapolis and continued to grow worse until his death. Most of his short life was spent in this city. His father died several years ago and his oldest brother died two years ago. He leaves a mother, sister and one brother to mourn his loss. He was not a Christian, but a few days before his death he said, "I am praying and I am alright, don't grieve after me." It is better to prepare while in health and not put it off until the hand of death drives or compels us to pray and prepare. Rev. H. Snowden of the Missionary Baptist church conducted funeral services at the home of Mrs. Julia Winstead a sister of the deceased, assisted by Revs. Sparks and Conley. Interment at Highland Lawn Cemetery. The Spruce street Sunday School celebrated its 20th anniversary Sunday afternoon with appropriate exercises. One hundred and thirteen persons were present seven of whom were organizers of the school. Mrs. Ella Underwood continues ill at the home of her mother Mrs. Mary Burden in N. 11th street. The revival meeting is going on with much interest and success. Many souls have been saved and many anxious souls are still at the altar. Mrs. Dolly Lewis of Ky., is doing lasting good work for Sautter's Chapel. Eight pupils were transferred from Lincoln to the Fred Douglas school and two more new pupils were added to the same school this week. The enrollment of the school is now 35, and the patrons are justly proud of the success of this school. Mother's

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meeting will be held at Fred Douglas school Nov. 1st from 3:30 to 5:30 p. m. Supt. C. J. Waits and Mrs. S. Stinson one of the members of the School Board will be present to address the meeting. All the patrons and a few special friends are expected to be present. Mrs. Alice Coleman of West Terre Haute gave her husband a surprise on his birthday this week. The Sewing Circle members of Spruce street church and others from the city were present. A nice dinner was served and many presents were received. Election day is near at hand. The people here are very much divided politically. The more conservative are considering the matter seriously and think it best to let well enough alone and will vote for the Republican nominee so the business enterprises of our country may continue and that the financial interests of our great commonwealth may not be clogged. The Women's Civic League will observe Children's day tomorrow afternoon from 4 to 5:30 p. m. at Odd Fellows hall, corner 16th and Wabash avenue.

NOBLESVILLE NOTES.

Rev. Bell preached a splendid sermon at the First Baptist church Sunday evening. The attendance and collection good. Services at Bethel church were largely attended. Rev. Beck preached at both services. Isaac and Ezekiel Armstrong and G. Sweat of Westfield spent Sunday in the city. Miss Edith Coleman is visiting in Indianapolis. Mrs. A. Kelly and son of Indianapolis are visiting Mr. and Mrs. Alfred Scott. Miss Newell Lee entertained Misses Ina and Frankie Roder, Beatrice Edmonds Hazel Williams and Messrs. Arthur Jones and Isaac Armstrong of Westfield Sunday evening at her home. Mr. and Mrs. Henry Hurley had as their guest Sunday Mr. and Mrs. John Crosby, Lincoln Hedgepath and Rev. Wm. Bell of Indianapolis. Gus Martin and Willie Hoosier have returned to New Castle. A. W. Williams of Kokomo is in the city on business. Cassius Hammonds and son Don are visiting relatives at New Castle. Mrs. Susan Biggs of Cicero and Wilbur Richmond of Arcadia were guests of Mrs. C. Hammonds and family. Lee Hammonds of Indianapolis visited relatives last week. Wm. Hedgepath Mrs. Lydia Stewart, Mrs. Thos. Hammonds and daughter Laura and Mr. and Mrs. Wm. Thompson attended the funeral of Fred Carter at Westfield. Miss Newell Lee left Wednesday to attend the State University at Louisville, Ky. Miss Nannie Bailey attended the Smart Set at Indianapolis Tuesday. Mr. and Mrs. V. Mitchem have moved to Anderson to make it their future home. Mr. and Mrs. Cassius Hammonds announce the engagement of their daughter Miss Jennie Ethel to Wilbur W. Richmond of Arcadia, the wedding to take place at an early date. Leave your items with Beatrice Edmonds not later than Tuesday morning.

VINCENNES.

Rev. Avery the new pastor of Second Baptist church took charge of his work Sunday and all were pleased with his sermons. There was one addition to the church. A good attendance was at communion Sunday afternoon. The Missionary Circle met at the home of Mrs. Monroe Monday. The following paid for the Recorder this week: P. R. McCarthy, Geo. Pell, J. Calvert, Miss Minnie Nelson and Mrs. Babe Gordon. Mrs. Champion and daughter Madge Berry are visiting in Indianapolis. Prof. Isaac Fisher of Danville, Ky., was in the city a few days in the interest of the Polytechnic Seminary of Danville, Ky. He visited the colored school and gave a short talk. Cora Harris is ill. The teachers took the botany class on an excursion up the Wabash valley Saturday. The Alumni society met with Miss Irene Carter and an interesting program was rendered. Rev. Ratliffe after three weeks' illness is again at his post of duty. His future in Vincennes looks bright. Every department of the church is being organized for work. Prof. Richard B. Harrison will give a Recital at Bethel Nov. 19. A large audience greeted the pastor at Bethel church Sunday night. Prof. Diggs, C. F. Roberts and Miss E. Wright are in charge of the public school. We predict for them a prosperous year. Rev. and Mrs. Ratliffe were entertained at dinner Sunday by Mr. and Mrs. James Moore and at 6 o'clock dinner by Mrs. Rhoda Lee.

BRAZIL NOTES.

The committee from St. Paul Baptist church of Greencastle held song service with the Second Baptist church last Sunday night. The collection was \$21 half of which went to St. Paul church. Total collection for the day \$27.51. Rev. Hammond was in Terre Haute Sunday afternoon arranging for the S. W. Dist. S. S. convention. Mrs. Hattie Foulke Miss Francis Foulke and Mrs. C. M. Hammonds was in Indianapolis visiting last week. Miss Josephine Watson spent Sunday. Mrs. Fred Summers of Indianapolis is spending a few weeks here in order to have the doctor work on her eyes. She hopes to be able to return home next week. Mrs. Wm. Shields is on the sick list. Golden Crown lodge K. of P.'s will give a smoke Tuesday night. Mrs. John Williams of Wellsville, O., is visiting her mother Mrs. Chas. Griffin.

MUNCIE.

Mr. and Mrs. Arthur Shaffer of Hartford City attended the funeral of his aunt Mrs. Frank Fletcher Sunday. Monday evening Mr. and Mrs. Herschel Cee of 820 E. Seymour street entertained at a three course luncheon in honor of Mrs. Etta Echols of Richmond. Covers were laid for six. The District S. S. Convention convened at Noblesville. Mrs. Ray, Mr. Parrott, Miss Elsie Powell and B. A. Nash were delegates. Miss Daisy Leeper gave a party in honor of Cecil Powell of Frankfort, Ind. Frank Richardson of Rushville is the guest of Miss Mabel Keith. Mrs. S. P. Buckner of Pittsburg is the guest of Mr. and Mrs. J. Jones in First street. Mrs. Captola Johnson went to Marion Sunday to accompany the remains of her sister Mrs. Belle Fletcher to Muncie Sunday for burial. The Business Men's League met at Pekin Hotel Monday night. The men of Bethel gave a public meeting for the well wishers of the church. Rev. F. P. Baker preached two interesting sermons Sunday. The choir served supper Saturday night in the basement of the church. Sunday at Calvary Baptist church Tuberculosis day was observed. At 8 p. m. a special program was rendered by the choir. Address by Rev. W. Steward of Indianapolis subject, "The Prevention of Tuberculosis," solo. "Calvary" by Mrs. Ray; Quartet, "There will be no Dark Valley when Jesus comes." Mr. and Mrs. Jones will go to Richmond, Ind. on account of the death of their brother.

MADISON.

Mrs. Green O'Banion gave a supper in honor of the Indian club. The M. E. church will hold communion Sunday at 3 p. m. The young ladies of the M. E. church are planning for their Swiss Village led by their pastor Rev. Edw. Lewis. Rev. Terrell won the quilt at the Fair. Miss Elsie Christman received the first prize and Miss Nellie Nettles second. Bennie Smith arrived Sunday evening to sell and move to Logansport. Mrs. Morgie Payne is visiting at North Vernon. The debate given at Armory hall, subject, "What ticket the colored man should support at the Presidential election and was won by Rufus Brown representing Wilson the Democratic president. Wm. Green made an earnest plea for Roosevelt. Taft was well represented by Chas. Turner who received one vote the only Republican in the house. Wm. Green has opened a rooming and boarding house also confectionery and lunch stand at 709 N. Poplar street.

RICHMOND.

The entertainment given at Bethel church Thursday night by Richard B. Harrison was a grand success. Mr. Harrison cannot be excelled. Amount taken in was \$81.30 and \$43.60 was cleared, which was equally divided between the stewards and trustees. E. Emmeline Goin chairman of the committee deserves great credit for her untiring efforts. The funeral of Jonathan Mitchell was held at the home Tuesday afternoon. Burial at Fountain City. The McColl W. C. T. U. met at the home of Rev. and Mrs. G. Sampson Wednesday afternoon. Mrs. M. A. McCurdy is home after an absence of several weeks' out on her work on the W. C. T. U. Miss Mary Evans the evangelist stopped over Tuesday night enroute to Boston, Mass., and attended the Harrison Recital. She was the guest of Rev. and Mrs. Sampson. The Missionary society of Bethel church met with Mrs. Lida Baker Thursday afternoon. Mr. and Mrs. Robt. Devinney and Jas. Bailey Jr. are on the sick list. Mr. and Mrs. Pearson of Muncie attended the funeral of Jonathan Mitchell.

ANDERSON.

Mr. and Mrs. J. Means of Logansport are visiting Mr. and Mrs. J. Somerville. Mrs. Chas. Blanks returned to South Bend with her sister Miss Silar for an indefinite stay. Mrs. Levels of Richmond is the guest of her sister Mrs. B. Turner. Miss Nellie Wright has returned home from a visit with Miss Stella Irvin in Kokomo. Mr. and Mrs. Geo. Stonestreet will have as their guest next week Mrs. Chas. Allen of Detroit. P. F. Jackson was in the city on business Monday. St. Anthony society met with Mr. and Mrs. Medley last Tuesday. The Embroidery club met with Mrs. Clinton Friday. Guest day was observed by the Culture club at Friday at the home of Mrs. Emma Taylor. A program was rendered and luncheon was served. The Missionary society of Allen Chapel met with Mrs. Lena Drake last Thursday afternoon. The Aid society of the M. E. church met with Mrs. J. Wiggins Thursday afternoon. Rev. Smith entered his new field of work here at the Second Baptist church and was welcomed by a large audience Sunday. Wm. Hill is improving from injuries received by a street. Mrs. M. Rhodes and Mrs. Davis spent Sunday in Spice. Mrs. Rosa Webb is improving.

FRANKLIN.

Mr. and Mrs. Elijah Hammonds of Muncie are in the city the guests of their grandparents Mr. and Mrs. Jno. Fossett. Mr. and Mrs. John Hunt and Mr. and Mrs. Richard Wales were guests of Mr. and Mrs. Wm. Wales in Indianapolis and attended the cornerstone laying of the new Y. M. C. A. building. Misses Hallie Evans and Katherine Moore visited in Indianapolis Sunday. Miss Anna Owens has returned from Indianapolis. Miss Daisy Bettv and Mrs. H. C. Williams entertained a few friends last Wednesday evening at a surprise party in honor of Miss Julia Johnson's 22nd birthday at the home of Mrs. H. Williams. The W. M. M. society met with Mrs. Frances Davis Monday. The first quarterly meeting will be held Sunday by Rev. Shaffer, P. E. Mrs. Geo. Robinson spent Monday in Indianapolis with her son Geo. M. Jr. Mrs. Rev. Howard of Indianapolis is spending the week here with friends.

KOKOMO.

Mrs. Josie Jenkins of Indianapolis spent Sunday with her sisters. The W. C. T. U. met with Mrs. Ruth Roberts Monday evening. Ira Tanner of this city and Miss Amelia Gaines of Richmond, formerly of this city were united in marriage last Thursday evening at the home of the groom's sister Mrs. Emma Greer. The ceremony was performed by Rev. Jas. Smith of the Second Baptist church. Miss Nellie Wright has returned to Anderson from a visit with Miss Estella Irvin. The Blue Ribbon club met with Miss Blanche Perkins Thursday night of last week. They met this week with Miss Meta Christy. The Golden Leaf Chapter, O. E. S. gave a concert and supper at Palmer's hall. Mrs. Christy was entertained at dinner Sunday at the home of Mr. and Mrs. Levi Palmer. A number of young people were entertained at the home of Miss Lillian Rouse Sunday afternoon. Miss Rouse has issued invitations for a Halloween party at her home. The A. M. E. Sewing Circle met at the church Thursday afternoon. Mrs. Laura Milton was on the sick list last week. Mrs. F. A. Milton of Ft. Wayne and Mrs. Blanche Turner of Anderson were guests of Mrs. Julia Griffin for a few days. The members of the A. M. E. church tendered Rev. Irvin and family a reception on their return home from their vacation to take up their work. Thos. Hardiman and Ira Roberts spoke in the court room Thursday evening in favor of the Progressive party. The services at both churches were well attended. The A. M. E. church had one to reclaim and unite. The A. M. E. church is looking forward to a great revival in the near future. The Allen Christian Endeavor was re-organized Sunday. The time of meeting will be 5 to 6:30 p. m. The choir members gave a chicken supper Tuesday evening. Miss Hattie and Mayme Foust attended the Cunningham-Pettiford wedding at Terre Haute Thursday. Mrs. Albert Woods is visiting in Richmond a few days. Ethel Ellis spent Monday in Logansport. Mesdames Grant Waldon and Emma Christy spent a few days in Wabash the guests of Mrs. Mazie Freeze.

NO CLASS LEGISLATION.

I emphasize as my party's creed and my faith that in legislation and administration favor should be extended to no class, no sect, no race. To foster class hatred, to foster discontent, is un-American and un-Christian. Our party stands on the declaration that all men are created with equal rights, and it will have no part in the enactment or execution of any law that does not apply alike to all good American citizens.—Vice President Sherman.

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Traveling Agent for The Recorder

James A. Colter was in the city last Monday and accepted the agency for the Indianapolis Recorder to do State work for the paper. He will take subscriptions and advertising work. Mr. Colter is a strong supporter of President Taft and is working to help elect him again. He is president of the Taft Republican Club of Noblesville, and predicts the election of President Taft by an overwhelming majority. Mr. Colter needs no introduction to the people of the state and any courtesy extended to him will be appreciated by the Management of the Indianapolis Recorder.

MARION.

Mr. and Mrs. Martin Carey of Springfield, O., are guests of Mr. and Mrs. V. K. Craig. Mrs. Carey is an aunt of Mrs. Craig. Services at Bethel were well attended Sunday. Rev. Long preached an interesting sermon in the morning assisted by Rev. M. Morrell, in the evening he was assisted by Rev. C. Brooks. The collection for the day was \$24.85. Mr. and Mrs. Martin Carey of Springfield, O., Wm. Roberts and Alfred Morelle, a native of South Africa both students of Fairmount Bible school and Wm. Jones of Wabash attended services at Bethel Sunday. The funeral of Mrs. Flora B. Fletcher was held at Allen Temple Sunday at 11 a. m. She was the wife of Frank Fletcher and was a good christian woman. She was one of Allen Temple's best members and a good and faithful worker in the community. She leaves a husband, three sisters four children and a host of friends to mourn her loss. Mrs. J. Weaver and C. Mays have returned from Springfield, Tenn., where they have been attending the trial of Dr. Guy Weaver. Mrs. Edw. Poindexter of W. 13th street entertained Misses Clara Gill and Hazel Kinney at dinner Sunday. Dr. and Mrs. Long entertained Alfred Morelle and Wm. Roberts at dinner Sunday. Rev. and Mrs. H. Young entertained Monday at dinner Dr. G. H. Shaffer of Indianapolis Rev. and Mrs. Long and daughter. Jonathan Mitchell father of Mrs. R. L. Julius, the brother of Mrs. Jane Wallace and grandfather of Mrs. Nola Lee died at his home in Richmond.

IRVINGTON.

Street Hodge of Shelbyville spent Sunday afternoon with his daughter Mrs. Mattie Young. Mrs. Martha King died of consumption at her home in Catherwood avenue Sunday morning. The funeral was held at Corinthian Baptist church of which she was a member. She leaves a husband and a young baby. Fellons Corley of Harts-ville, Tenn., was the guest of Mr. and Mrs. B. H. Corley Friday. Communion services Sunday were well attended. The collection was good. Rev. Williams was assisted by Revs. Wagner, Edwards and Noel. Mr. and Mrs. Tom Johnson, Mrs. Lucy Averit and daughter Miss Laura were guests of L. Montgomery Sunday.

Extract From Republican Platform.

The Republican party reaffirms its intention to uphold the integrity of the courts, both state and federal, and it will ever insist that their powers to enforce their processes and to protect life, liberty and property shall be preserved inviolate.

We call upon the people to quicken their interest in public affairs, to condemn and punish lynchings and other forms of lawlessness and to strengthen in all possible ways a respect for law and an observance of it.

What Does a Change Mean For YOU?

With our abundant crops and prosperity in all lines of business in the country, our farmers, our laborers, and our business men are going to think twice before voting for a change in the republican management of our national affairs. The following wise words of Chairman Hillis, of the national republican committee, are worth pondering over by the voter:

Two groups of zealous politicians are crying to the country for a change in our national administration.

They want to take charge of the government. They want to administer public affairs.

And they promise wildly, eagerly what they will do in return—if only they are granted control.

From Maine to California, their words fill the air.

And have you, the workers and taxpayers, whose affairs these gentlemen would control, stopped to analyze their proffers and promises? You should.

To the politicians themselves these proffers and promises are of no special importance. They have nothing to lose. They have everything to gain. Even if they lose, they win; for the contest will keep them in the limelight.

But for you, the workers and taxpayers, this contest is serious business, and you should weigh the consequences with a serious mind. Don't take mere words. Seek facts.

Out of this whirlwind of language which the "spellbinders" send beating about your ears, what is it that stands out, first and all the time?

"We want a change in Washington."

A change for what? To what?

The present administration, after nearly four years' hard work, has finally succeeded in restoring the country's business to a prosperous basis.

The mills are running full time. Mines are operating all their shifts. Factories are working to capacity. Commerce is thriving. The country is free of labor troubles and financial troubles.

The working man is steadily gaining better wages. The farmer is growing steadily more prosperous. The market for farm products has never been so broad and generous.

The railroads report the heaviest freight and passenger traffic in their existence. Shipping is everywhere active. Public works on a great scale are everywhere under way. Trade is moving smoothly, in ever-increasing volume. The savings banks are overflowing with money.

The United States is on the threshold of the greatest boom in its history. Within six months, under present conditions, we will dwarf the great period that followed the Spanish war.

And our prosperity will be here to stay, for we are on sounder ground than we were in '98.

The trust problem has been settled—and settled right. "Big Business" has been put in its proper place, and this without halting industry or disorganizing affairs. The currency question is understood as it never has been, and will be solved along sound lines as soon as the heat of partisan political controversy dies down. The tariff is gradually being placed on a business basis, and soon will be out of politics, as it should.

Everything is shaping to give the American people a long, unbroken, unparalleled period of peace and plenty.

And at this time of all others, along come these political gentlemen shouting for a change.

Do you want a change? Do you want to check prosperity just as you are about to pluck its choicest fruits?

Would you, the workers who must pay, commit the mad folly of taking your government out of tried and proven hands and turning it over to the self-seekers who are clamoring for its control?

When President Taft took over the government the country was prostrate. Industry was paralyzed. Business was chaotic, uncertain, suspicious. Millions were out of employment. Investors, wherever possible, had withdrawn their capital. Enterprise was dead.

All this was the result of the panic of 1907, the "talking panic." The "Rich Man's" Panic, it was called. But do you remember any poor man who was not hurt?

It took the Taft administration over three years to repair the damage of this panic. It required infinite patience, skillful management at home and abroad, unflinching enterprise, good judgment and vast prudence to bring the country out of that black pit.

And now that the pit is covered, and the country is basking once more in the level sunshine of prosperity, do you want to take a chance on being thrown back? Do you want to take a chance on being talked into another and a needless panic?

The question is not to be settled by talk, no matter how smart. The huzzahs of the hustings may make sweet music, but in the background of the future you may hear the mutterings of a people unemployed.

Your family stands with you at the dividing line, which has happiness and prosperity on one side and unhappiness and even want on the other.

If you are a tramp, without kindred and without responsibility, by all means follow the adventurers. But if you own a stake in the country, if you have kith or kin dependent on the job you hold, weigh carefully the words and deeds of those who would lead you in a mad gallop to the precipice of experimental government.

Remember, a change at Washington would mean everything for them. But what would it mean for you?

Would Mr. Taft's defeat help you?

Would the theories, untried and unproven, on which the politicians are seeking to ride into office, benefit your wife and family?

Brush aside all the fine language of the orators long enough to dig out answers to these questions. You will then have a reasonably safe guide on election day, for, like true charity, true politics begins at home. The intelligent man votes for that which is best for himself and those dependent on him, and not for that which is best only for the other fellow. He is not misled by the shadow of the bone in the water.

The American people, for the first time in years, have the bone of prosperity firmly between their teeth. Are they prepared, like the dog in the fable, to drop it, to chase elusive shadows?

Horrible Discovery.



"You seem depressed, old chap. What's happened?"
"I'm a son-in-law."—Pages Folles.

Expert Opinion.

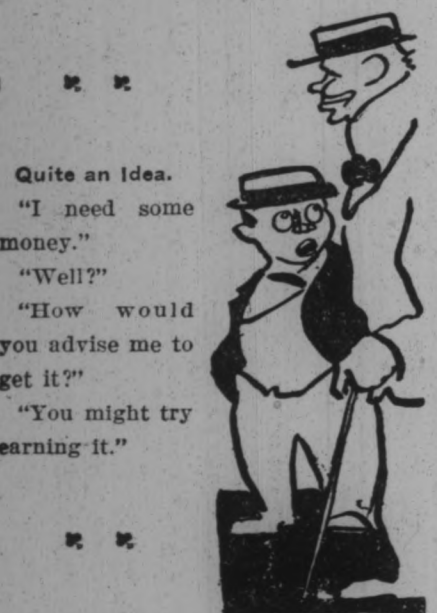


"I've lost my hat. You're not sitting on it, are you, sir?"
"Is it a stiff hat or a soft one?"
"A soft one."
"No; this isn't yours."—Meggendorfer Blatter.

A Benedict's Idea.



Mrs. Benham—All the world loves a lover.
Benham—Sure! A man can be popular any time if he is willing to make a fool of himself.—Boston Globe.



Quite an Idea.
"I need some money."
"Well?"
"How would you advise me to get it?"
"You might try earning it."

Good Counsel.



"I'm going to bleach my hair."
"Keep it dark!"—Satire.

The Sure Way.



"Has he been to college?"
"No; he is self educated."
"Got books and studied them?"
"Books nothing; played football."

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Complaint for Divorce.
State of Indiana, Marion County, ss: In the Superior Court of Marion County in the State of Indiana, No. 88418

BE IT KNOWN, That on the 11th day of October 1912 the above named plaintiff by her attorneys filed in the office of the clerk of the Superior Court of Marion County in the State of Indiana, her complaint against the above named defendant, Clifford Grissom and the said plaintiff having also filed in said Clerk's office an affidavit of a competent person showing that said defendant Clifford Grissom is not a resident of the State of Indiana, and that said cause is for divorce, and said defendant is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court and answer or demur thereto on the 14th day of Dec 1912

Now, Therefore, by order of said Court said defendant last above named, is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 14th day of Dec 1912 the same being the 14th judicial day of a term of said Court to be begun and held at the Court House in the city of Indianapolis on the First Monday in Dec 1912, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

JOHN RAUCH, Clerk.
James T. V. Hill, Atty for Plain 10-12-12
8 1/2 N. Delaware St.



WILLIAM H. TAFT



JAMES S. SHERMAN

THE HOT BLAST AIR TIGHT FLORENCE

The Wonder of the Age
NO SMOKE
NO SOOT
NO DIRT
NO CLINKERS
Everything is Consumed

At the end of a season's use with soft coal, there will be no soot in the pipe or flue. It will be as good as a fire keeper twenty years hence as it is today.

The Hot Blast Air-Tight Florence will heat twice the space that can be heated by any other stove on earth at one-half the cost. The only perfect floor heater that is or has ever been made.

We Are Agents for the Radiant Home Baseburner
The Hot Blast Air-Tight Florence burns soft coal or slack and all the smoke and gases. No filling up of the stove, pipe or flue with soot. No dirt inside or outside the house. It will burn hard coal and all the gases which escape from the hard coal baseburner. It will burn wood and sawdust, wet or dry. It will produce one-half less ashes than any other stove on earth with any kind of fuel and leave no clinkers or half consumed fuel.

VONNEGUT HARDWARE CO.
120-124 East Washington Street.

Donations to Fresh Air Camp

Woman's Improvement club \$ 20.00
T. C. Day 5.00
The Indianapolis Recorder 2 50
Willing Workers of Corinthian Baptist Church \$5.00
S mper Fidelis Club \$2.00
Mrs. Maria Myers \$1.65
Mrs. Elizabeth Butler \$3.41
Miss Della McPherson 1.00
Miss H. A. McPherson 1.00
Miss Helen Clayton .50
Mrs. Harry Telford .50
George Pierce .50
J. W. Hodge 1.00
Cash 4.31
Dramatic Club of 7th Presbyterian church, basket of provisions.
The Missionary Society Witherspoon Presbyterian church provisions.
Contributions thro Mrs. Lena K Porter \$4.40
Contributions thro Mrs. L. R. Lewis, Shelbyville \$3 40
Contributions thro Mrs. F. A. Hicks \$2.55
Woman's Civic League, Terre Haute \$3 26
Arthur Crutchfield Meat
The Oak & Ivy EmfOrdery club, French Lick \$2.50
The Social Twenty club, through Mrs. White.
Progressive club, Shelbyville \$1.00
Ida Harding \$1.20
Lottie Higgs, San Diego, Cal \$2 00

Complaint for Divorce.
State of Indiana, Marion County, ss: In the Superior Court of Marion County in the State of Indiana, No. 88418

BE IT KNOWN, That on the 11th day of October 1912 the above named plaintiff by her attorneys filed in the office of the clerk of the Superior Court of Marion County in the State of Indiana, her complaint against the above named defendant, Clifford Grissom and the said plaintiff having also filed in said Clerk's office an affidavit of a competent person showing that said defendant Clifford Grissom is not a resident of the State of Indiana, and that said cause is for divorce, and said defendant is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court and answer or demur thereto on the 14th day of Dec 1912

Now, Therefore, by order of said Court said defendant last above named, is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 14th day of Dec 1912 the same being the 14th judicial day of a term of said Court to be begun and held at the Court House in the city of Indianapolis on the First Monday in Dec 1912, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

JOHN RAUCH, Clerk.
James T. V. Hill, Atty for Plain 10-12-12
8 1/2 N. Delaware St.

RE-OPENING

The Senate Cafe,
919 N. Senate Ave.

Regular Meals — Short Orders
Special Sunday Dinner.
Refreshments of All Kinds

Ida E. Young J. E. Daugherty
Props.

NOTICE—All Card of Thanks and Memorial Notices must be accompanied by 25 cents in money or stamps to insure publication, in advance and name of sender and address.

HAND US YOUR ORDERS FOR

JOB PRINTING
THE WORK IS THE BEST
THE PRICE IS RIGHT

For Blacksmithing and Wagon Repairs see
SHELTON and WILLIS,
326 W. Vermont Street.
All Kinds of Blacksmithing and Wagon Repairing.
HORSESHOEING WHILE YOU WAIT.
Rubber Tiring
a specialty.
We build new Wagons to order.
New Phone 3058

Get the Habit
go to **BLACKER'S** for
Genuine Mexican Chile. A full line of
Confections and Soft Drinks.
347 INDIANA AVE.

It Pays to Advertise!

West Side Trust Co.
11-13-15 Senate Avenue, South
CAPITAL STOCK \$500,000.00
\$1.00 opens a savings deposits. A little each week makes it grow.
Interest paid on time deposits. Open Saturdays till 9 p. m.
Savings blanks on request.

Rentals Insurance Real Estate
Come and See Us.

Complaint for Divorce.
State of Indiana, Marion County, ss: In the Superior Court of Marion County, in the State of Indiana, No. 88418

BE IT KNOWN, That on the 7th day of October 1912 the above named plaintiff, by her attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant Harry A. Redmond and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person showing that said defendant Harry A. Redmond is not a resident of the State of Indiana, and that said cause is for divorce, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 30th day of Nov 1912

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 30th day of Nov 1912 the same being the 24th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the First Monday in Nov 1912 said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

JOHN RAUCH, Clerk.
W. W. Hyde Atty for Plaintiff 10-12-12

Phones: 3058 New Old Main 4094
Shelton & Willis
(licensed)
Funeral Directors,
And Embalmers
418 Indiana Ave
Carriages, Flowers, Chairs, Tables
furnished for funerals, parties and
receptions.
Carriage for Hire At All Times,
Lady attendant. Day or Night.

Beautiful Hill-Crest Heights.
Only six lots left in this beautiful addition to the city of Indianapolis. Your last chance to own a lot along side of those owned by some of the best colored and white people in the city of Indianapolis. You take chances on doubtful mining propositions, why not take Booker T. Washington's advice and invest in the only sure thing, the thing that counts, the thing that has made the white man viz real estate, city property. Get something for your children. Be citizens own something. Lots may be had for five dollars down and one dollar per month.
F. B. Ransom, Special Agent,
40 North Penn., street Suite 4.
Phone 302 6R

W. S. HENRY,
ATTORNEY-AT-LAW.
Real Estate Complications and all
Civil Matters a Specialty.
New Phone 25 & 26 Brandon Block
2667, 147 E. WASHINGTON ST

LUELLA HIBBITTS TRAUTMAN,
NOTARY PUBLIC
PENSION VOUCHERS EXECUTED
A SPECIALTY. TYPEWRITING
NEATLY DONE.
536 INDIANA AVENUE.
Res Phone Main 6434 Both Phones 1173

SOCIETY Gossip

10,000 eyes see INDIANAPOLIS RECORDER WANT ADS

Mrs. Drury Adams of Cincinnati, is the guest of her brother A. L. Burley.

J. Gullford of Marion, Ind., was in the city last week the guest of Miss Orienda Pettiford in Ogden street.

Joseph Yaney 903 Paca street was called to Nashville, Tenn., Monday on account of the death of his brother.

Mrs. Anderson Lewis of Talbott ave who has been very sick for two weeks is able to be up again.

Attorney R. L. Brokenburr is a candidate for State Representative on the Progressive. Vote for him. 16-2t

You will not know me on the Trolley Ride for I will be masked. 16-2t

Mme Anita Patti Brown of Chicago will appear at Allen Chapel November 15th. 16-4t

Will Rollins 1309 N. West street is seriously ill.

E. R. Sweeney 121 Emmett street who has been quite ill is able to be up again.

You can help Senate Avenue Presbyterian church by attending the Anderson Recital at Bethel A. M. E. church next Wednesday evening.

Miss Grace Wright of Chicago, Ill., a niece of Mrs. M. E. Cable is her guests for ten days.

Mrs. Ella Clay entertained twenty-five ladies in honor of Miss Grace Wright of Chicago.

Mr. and Mrs. J. W. Fisher of Chicago, are visiting friends in the city.

Mrs. Mary Bradshaw and daughter Ethel left for Pasadena, Cal., last Wednesday.

Herbert Allen third baseman of the A. B. C. has returned to his home in Paris, Ill.

Miss Della Kalfus is confined to her home with scarlet fever.

Fred Nelson and Miss L. McDowell were married Oct. 11, at the home of Mrs. Ben Norse.

James A. Colter of Noblesville, was in the city Monday on business.

James Booker of Grammar, Ind., spent Sunday in the city.

Edmond Childs son of Mrs. Ella Showalter has been confined to his home in Sheffield avenue.

Rev. J. A. Burton the new pastor of Phillip Chapel C. M. E. Church will fill the pulpit Sunday.

Anita Patti Brown the greatest coloratura soprano soloist now traveling will reach Allen Chapel November 15th. 16-4t

Robert Johnson the well known horseman will visit in Charleston, Ill., next week.

Everybody is talking of the Anderson Recital at Bethel A. M. E. church next Wednesday evening.

Mrs. Priscilla Brown has returned from Cleveland.

Miss Arrietta Harnett of Franklin, Ind., was the guest Wednesday of Mr. and Mrs. W. M. Sweat in W. Pratt street.

Mr. and Mrs. Jordan Gibson and son are here from Kentucky visiting Mr. and Mrs. Sheba Gibson.

Miss Daneva W. Donnell 710 W. Tenth street, Grand Register of Deeds for the Order of Galanthe is confined to her home with a sprained ankle caused by a fall last Monday.

New Phone 4067R Calls Dr. O. W. Langston dentist Room 314 Unity Building 147 E. Market street. Hours by appointment. Special attention to children's work.

If you are busy I will call on you Wm. P. Henderson, Attorney at Law Telephone 1972 K.

Additional Social News pages 2-3

Kuykendall & Huffman Dentist. Don't Pull that Tooth!

But go at once to Drs. Kuykendall & Huffman, leading dentist at 359 1/2 Indiana ave. All kinds of dental work at reasonable prices New Phone 5067

Wm. Weir Stuart Dentist.

653 N. West St. Phones: New 3448
Office Hours: 8 a. m. to 5 p. m. Sundays and evenings by appointment.

I have a farm, five lots in the city at your own price and terms. Wm. H. Henderson, 323 Unity Bldg.

Buy your stoves, furniture and coal from Red Cap 1347 N. Senate avenue.

R. L. Brokenburr, one of Indiana's foremost colored lawyers is a candidate for State Representative on the Progressive Ticket. This is the first opportunity that the colored citizens have had an opportunity to vote for a man of their own color for fifteen years. 16-3t

Don't forget Red Letter Day, Oct. 29 and 30, benefit of the Charity Hospital.

Mrs. Amanda Croomers 409 W. 14th street left Wednesday for Gallatin, Tenn., to spend a month the guest of relatives and friends.

Mrs. Rev. C. M. C. Hammonds, Mrs. Hattie Foulkes and Miss Francis Foulkes of Brazil, Ind., spent the week end the guest of Mrs. Thomas Dunn 621 1/2 N. West street.

Mrs. Hattie Kennedy formerly Miss Hattie Martin has returned to Indianapolis from Ft. Wayne, Ind., for permanent residence.

All social and club news to appear in the Recorder should reach this office not later than 6 p. m. Wednesday to insure publication of current issue.

Miss Ada Kersey of Frankfort, Ind., is in the city taking a course in stenography, type-writing and book-keeping. While in the city she is the guest of her uncle Willis Kersey 524 N. Senate avenue.

Mrs. Susie Clark Parker of St. Paul who has been visiting in the city for three weeks leaves Thursday for an extended visit in Louisville.

Mrs. Richard Arnold entertained a few of her friends Wednesday evening at a dinner party in honor of Mrs. Susie Parker of St. Paul and Mrs. French Brown of Boston.

Mrs. Nannie Kersey, of Frankfort, Ind., spent the week end in the city the guest of her daughter Miss Ada Kersey.

Dr. Sutton Griggs To Lecture at Bethel Church Monday Oct. 28.

Dr. Sutton E. Griggs the noted divine who will address the Good Citizens League on Monday night Oct. 28, while not so well known in the North is conceded to be one of the best thinkers and writers the race has produced. Dr. Griggs has for years studied the races and conditions in the South and perhaps there is no man living who is a better authority than he on the relation of the two races in that section of the country. His book "Hindered Hand" is a powerful exposition of conditions and disadvantages under which the colored man moves in the South. Dr. Griggs believes the conditions can only be made better by the united effort of the best people of both races, with that end in view he presents his new book, "Wisdom's Call," dealing with the so called race problem in all of its phases, and pointing the way to its final and equitable solution. Dr. Griggs is no agitator in any sense of that term, but says that the principles of Christianity properly applied, and eternal vigilance on the part of the better citizenship in every community will bring about the desired result. His address on Good Citizenship Monday night promises to be not only instructive, but a rare and unusual treat from an exhaustless store house of knowledge and information. The address will begin promptly at 8 o'clock. Dr. Griggs will be introduced by Dr. B. J. Prince, pastor of Second Baptist church.

New Phone 4067R Calls Dr. O. W. Langston the dentist, Room 314 Unity Bldg., 147 E. Market st. Hours by appointment. Special attention to children's work. 13-4t

Booker T. Washington advises HOME buying



Don't Wait Start Now

I am offering hundreds of bargains to home seekers and investors at your own terms. If you don't see what you want tell me—its my business get it for you. All business dealings confidential Open on Evenings



J. WALTER HODGE

Start today with a small payment down and balance like rent You'll be surprised at the ease with which you accomplished the goal How much have you already paid for rent? It's awful ain't it? And yet you had never thought about it. And what have you to show for your labor? Don't be foolish all your life. Let me start you on the right road. Desirable homes in all parts of the city on very easy terms.

6 room cottage, Highland Pl, barn, paved st. \$2000 paym'ts
6 room cottage, Fayette st., \$2,000 terms.
7 room cottage California st., gas, \$2,500, terms
6 room cottage N. West st. \$1,750; \$150 down.
5 room cottage, Columbia Ave., \$1,500 easy payments
8 rooms, barn, 2 story Senate near 16; \$2600; \$200 down
2 cottages on 1 lot, Sheldon st., \$1,400, \$75 down
4 room cottage W. 25 \$1225, \$100 down, \$10 month
3 room cottage, Brightwood \$700, \$50 down, \$8 month
Vacant lots in Columbia Place, easy payments.

Vacant Lots in all parts of the city Cash or Payments
5 rooms Camp st near St Clair \$1,900; \$200 down barn
6 rooms, gas nice cottage W. 26th N. Indpls, \$1600, \$200 down, \$15 month.
10 rooms bath, Senate ave near 10, \$3000, \$500 down
Special bargain, 8 rooms, mod Highland Pl \$2900 payments

Desirable Property For Rent

Complete list at office If you can't call phone ro send, postal
If you want a new house built we can arrange it for you on payment of one-tenth down and balance monthly

FIRE INSURANCE

Placed in old reliable companies. A policy for 3 years on your Household Goods rates \$1 on each \$100. Don't be burned out and have nothing left Both Phones 1173. OFFICE 536 INDIANA AVE. Accident and Health Insurance J WALTER HODGE

In Club Circles

All articles to appear in the Indianapolis Recorder should reach this office not later than Wednesday at 6 p. m. to insure publication of current issue.

A hallowe'en party given by the Ladies Aid Society of the Second Christian Church Thursday evening Oct. 31, at the home of Mrs. Carrie Galloway 1214 Fayette street.

A Day Nursery has been opened at 1663 Yandes street.

Second Baptist Missionary Society will meet with Mrs. McCann 817 Camp street Friday Nov. 1, at 3 p. m.

The Silver Leaf Club will give a Masquerade social next Friday evening with Mrs. Jennie Jackson 1712 S. Linden street.

The West End Utility Club met with Mrs. Robert L. Brewer last week The club will be entertained Nov. 2, with Mrs. Irene Downs 936 Fayette st.

The Mary Campbell Mite Missionary Society will give an apron carnival at the residence of Mrs. Bessie Hollman 813 N. California street Wednesday evening Nov. 6. Members and friends are invited to attend.

There will be a Hallowe'en party given for the benefit of Charity No. 12, at 635 Indiana avenue. Refreshments of all kinds. Mrs. Bertha Campbell, chairman.

The Flora Grant Mite Missionary Society will meet with Mrs. Emma Dunn 2027 Cornell avenue Friday afternoon Nov. 1. All members are urged to be present.

If you want to have some fun get on the trolley ride Hallowe'en night Oct. 31.

The Indianapolis Branch of the National Association for the advancement of colored people will meet with Mrs. Anna Booth 626 W. 12th street Friday night Nov. 1st after which a lunch will be served. The public is invited.

The Marion County Missionary Union will meet with the Mt. Zion Baptist Church Sunday afternoon. All Missionary Circles are urged to be present.

Mrs. Mattie P. Griffe, Pres.
Mrs. Alice Dunn, Cor. Sec'y.

The Silver Leaf Embroidery Club will meet Monday afternoon with Mrs. W. M. Sweat, 308 W. Pratt street

The Ladies Social Club will meet with Mrs. H. Crowders 2527 Mass. ave Thursday afternoon.

The American Beauty Embroidery Club will meet with Mrs. Lina Cochran 836 Camp Street Tuesday afternoon.

The Faithful Few Club met with Mrs. Mollie Waits 437 W. 15th street. Luncheon was served. The club will meet Thursday Oct. 24, with Mrs. Alice Nichols 508 Adelaide street.

There will be a dance at Odd Fellows Hall for the benefit of Lincoln Hospital Friday Nov. 22.

The members of the Dumas Club will entertain their friends and wives at a Hallowe'en party Oct. 31. The parlors will be decorated with the latest novelties for the occasion. The parlors will be open from 8 p. m. to 12 p. m.

NOTICE—Additional Locals will be found on Page 2.

Halycon Juvenile No. 8, Calanthe Court will give a Halloween Mask Party at the home of the secretary Miss Louisa Colbert 731 W. 11th st, Thursday Oct. 31. Parents and friends are invited. 15-3t

Mr. and Mrs. Edward Holmes entertained at dinner Sunday at their residence in the Wilkerson Hotel in honor of Mrs. Holme's brother Marks Warren of Salmdale, Ky., Rev. and Mrs. Marks and Miss Lucy Hensley.

The Ladies Aid Society of Scott's Chapel was entertained by Mrs. Nora Scott 2256 Sheldon street. About fifty members were present. Mrs. Lizzie Martin, is the President.

Hear Martha Anderson next Wednesday evening Oct. 30th. Attend one good program instead of two ordinary ones.

The Junior Stewardess Board of Bethel Church will give a Halloween Trolley Ride Halloween night start from the church at 8 o'clock and return and get a free lunch all for 25c Mrs. Rape, Pres. 16-2t Sadie Burnett, Sec'y.

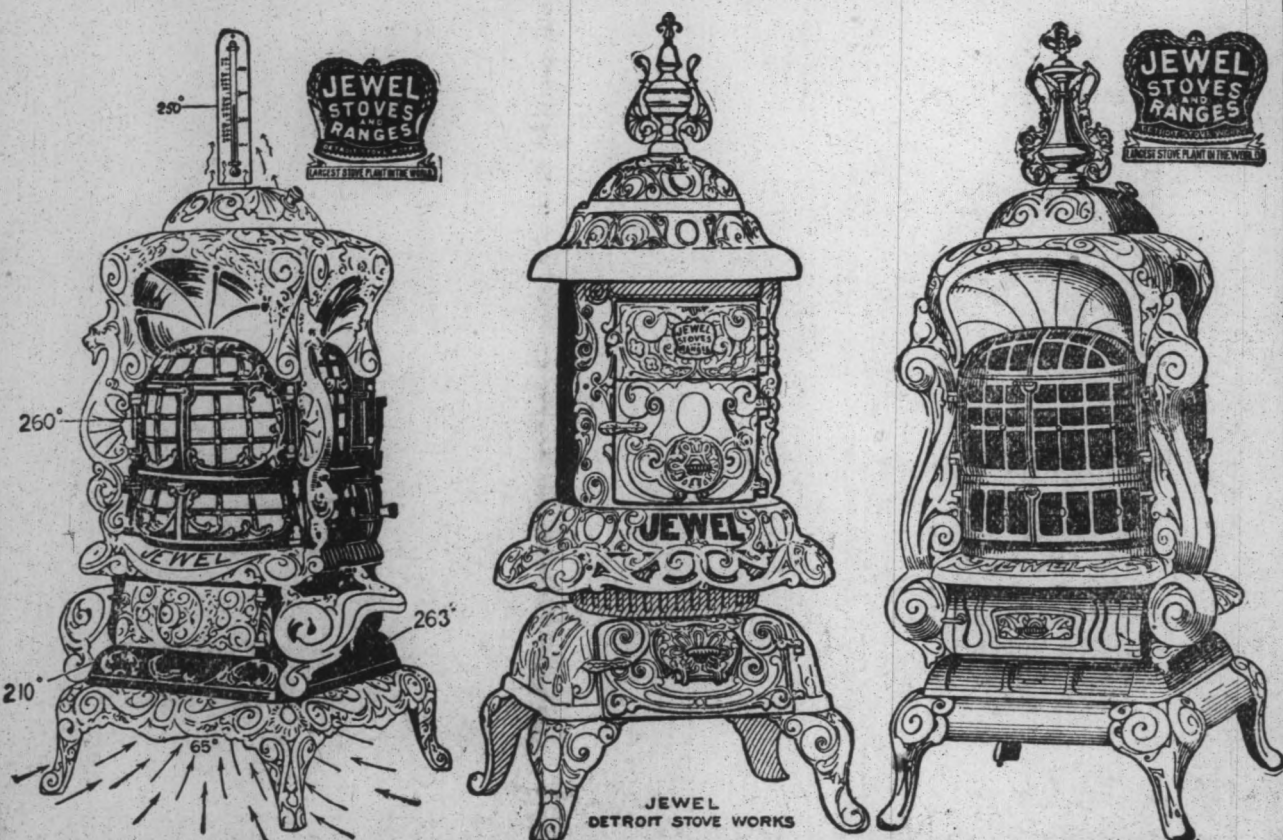
Additional Social News on Pages 2 and 3

The Progressive Party has shown its good will to the Negroes by placing a colored attorney on the ticket for State Representative. 16-3t

It Pays to Advertise!

Listen, Madam!

We are going to extend the 10 per cent discount period for one more week, due to the fact that we have been unable to supply the demand for Jewel Stoves owing to delay in shipment. Which one will it be?



The Indianapolis Outfitting Co.

Cash Or Credit

136 East Washington Street
We Furnish the Home Complete
Terms to Suit Your Convenience.

Cash Or Credit

The Smokeless Garland for Soft Coal, Coke or Wood



It burns up all the smoke and gases instead of letting them go to waste up the flue. You can burn cheap fuel in it and get every particle of heat out of it.

It can be controlled perfectly. You can have a quick hot fire or a slow one, according to the weather.

On a cold morning open it up and the room will be hot in five minutes.

It saves fuel and that means it saves you money. Select your stove now. Convenient terms of payment.

FEENEY FURNITURE and STOVE COMP'Y

128-130 W. Washington St.

Our Prices Are Low Because Our Rents Are Low



SAVE THE BABIES !!!
USE
Weber Milk Co's
Pasteurized Milk & Cream,
Best In The City.
Visit our new plant and see how it is handled.

BOTH PHONES.
Weber's Milk and Cream on Sale at

H. L. SANDERS' Big Anniversary Sale

Commencing October 28, Continuing one week.

For Twenty three years we have pleased our customers.

Don't Miss This Sale

We have the goods you are looking for, at prices you cannot possibly duplicate anywhere else in the city



MENS GOODS

Work shirts, attached collars 39c
Percal and madras shirts 75c values 48c
White pleated bosom shirts, all sizes 98c
Full dress & pleated bosom shirts, cuffs \$1.00-\$1.25
All wool shirts, ath'd collars blue & gray \$1.25-\$1.50
All wool sweater coats, rolled collars \$2.00-\$3.00
Fancy cotton hose 15c 2 for 25c
Black and white sox 10, 15, 2 for 25, - 25c
Wool sox 25c
Silk and lisle sox 25c-50c
Kid gloves 75c to \$1.25c
Golf gloves 25c-50c
Four Ply linen collars 10, 15, - 2 for 25c
Outing Flannel pajamas per suit \$1.00
Outing Flannel night shirts 50, 75, - \$1.00

LADIES' GOODS

All wool sweaters \$2.00-\$3.00
Outing flannel gowns 50, 75, - \$1.00
Shirtwaists, assorted patterns 50, 75, 85, - \$1.00
Collar sets 25, 50, - \$1.00
Combs 25c - 50c
Lisle thread hose 10c, 15, - 2 for 25c
Black silk and fancy hose 50c - \$1.00
Union suits 50c - \$1.00
Cashmere gloves 25c - 50c
Ladies muslin underwear, all styles, at popular prices.

GIVE US A CALL.

New Phone 2561 218 - 220 Indiana Ave.

BIG PYTHIAN CARNIVAL

AT THE
New Pythian Temple Hall.

Tuesday, Wednesday & Thursday
October 29, 30 & 31, 1912;

Benefit of Building Fund.

GOOD MUSIC. LATEST DANCES.

WATCHES

are a necessity these busy times, when being on time means so much. We are experienced watch dealers of 28 years standing and can advise you correctly as to your watch needs. We are proud of our reputation and do not resort to such methods as telling you a \$5.00 watch is worth from \$12.00 to \$17.50. But have always been honest in our representations, therefore have the confidence of the public. Watches from \$2.50 to \$250. We also carry a full line of bracelet watches \$8 to \$150.

CARL L. ROST,
DIAMOND MERCHANT
25 North Illinois Street.

The Largest Exclusive Jewelry Store in The State.